

BY AUTHORITY

RESOLUTION NO. CR21-0797
SERIES OF 2021

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Transportation concerning the “56th Ave. Adaptive Project” program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement, under CFDA 20.205, between the City and County of Denver and the Colorado Department of Transportation, for the “56th Ave. Adaptive Project” program, which is identified as Grant Number 21-HA1-XC-00155, a copy of which is duly filed with the City Clerk, Filing No. 202159425, be and hereby is approved in all respects.

Section 2. The payments made by the Colorado Department of Transportation to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 38000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Department of Transportation and Infrastructure, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
38820-5000000	56 th Ave. Adaptive Project	\$891,100

Expenditures of said funds are authorized from the execution of the agreement to June 25, 2031.

Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Resolution.

1 COMMITTEE APPROVAL DATE: July 20, 2021 by Consent

2 MAYOR-COUNCIL DATE: July 27, 2021

3 PASSED BY THE COUNCIL: August 2, 2021 _____

4 *Steve Filmore* - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Rachel Bardin, Budget and Management Office DATE: July 29, 2021

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
11 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
12 of the Charter.

13 Kristin M. Bronson, City Attorney

14 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Jul 29, 2021 _____

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