

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_

COUNCIL BILL NO. 25-2034

3 SERIES OF 2026

COMMITTEE OF REFERENCE:

4 Finance and Business

5 **A BILL**

6 **For an ordinance amending Article II of Chapter 6 to repeal the sunset date for**  
7 **entertainment districts.**

9 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** That section 6-23 of the Code shall be amended by deleting the language stricken  
11 and adding the language underlined, to read as follows:

13 **Sec. 6-23. - Sunset; rReport to city council.**

14 (a) ~~This article II shall be effectively repealed five (5) years after the effective date of the~~  
15 ~~ordinance.~~

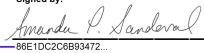
16 (b) The director shall report in writing to city council by April 15 of each year, ~~beginning in~~  
17 2021, on the operation of the entertainment district and common consumption area licensing program.

19 **REMAINDER OF PAGE INTENTIONALLY BLANK**

1 COMMITTEE APPROVAL DATE: December 9, 2025

2 MAYOR-COUNCIL DATE: December 16, 2025

3 PASSED BY THE COUNCIL 1/5/2026

4   
Signed by:  
86E1DC2C6B93472...

Signed by:

  
Michael C. Johnston

- PRESIDENT

5 APPROVED: 1/8/2026

Signed by:

5DC361FDC863466...

- MAYOR 1/8/2026

6 ATTEST: 1/8/2026

- CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

9

10 NOTICE PUBLISHED IN THE DENVER POST \_\_\_\_\_; \_\_\_\_\_

11 PREPARED BY: Jonathan Griffin, Assistant City Attorney DATE: December 18, 2025

12

13 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
14 City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance.  
15 The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the  
16 Charter.

17

18 Miko   
Signed by:  
Ando Brown, Denver City Attorney

19 BY:   
Jonathan Griffin, Assistant City Attorney

DATE: 12/18/2025 | 9:20 AM MST

B622307D59DE47B...