## 0ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Please mark one:	☐ Bill Request	or	☑ Resolution Request	Date of Request: 9/27/2024
	request directly impacts o	_	ents, projects, contracts,	resolutions, or bills that involve property uthern boundary? (Check map <u>HERE</u> )
□ Yes ⊠ No	•			
1. Type of Request:				
☑ Contract/Grant Ag	reement     Intergover	nmental	Agreement (IGA)   R	ezoning/Text Amendment
☐ Dedication/Vacation	on 🗆 Appropria	tion/Sup <sub>]</sub>	plemental DI	RMC Change
☐ Other:				
Champa St., Denver, CC 3. Requesting Agency	Fifth Amendatory Lease Ag D 80204. (Alfresco 201311) Department of Finance/	017-05   I	FINAN-202475426-05).	Association for office space located at 1245
<b>4. Contact Person:</b> Contact person with kn	nowledge of proposed		Contact person for	council members or mayor-council
ordinance/resolution (e	e.g., subject matter expert)		•	·
Name: Lisa Lumley			Name: Carolina Flo	
Email: Lisa.Lumley@	denvergov.org		Email: Carolina.flo	ores@denvergov.org
See Executive Sum	mary gned to this request (if ap			nmary if more space needed:
8. **For all contract	s, fill out and submit acco	mpanyin	ng Key Contract Terms w	orksheet**
	To be o	ompletea	d by Mayor's Legislative Te	eam:
Resolution/Bill Number: Date Entered:				

## **Key Contract Terms**

Type of Contract: (e.g. Professional Services > 5 Lease Agreement	8500K; IGA/Grant Agreement, Sal	e or Lease of Real Property):					
Vendor/Contractor Name (including any dba's): Colorado Symphony Association							
Contract control number (legacy and new): Alfresco 201311017-05   FINAN-202475426-05							
Location: 1245 Champa Street, Denver, CO 80204							
Is this a new contract? ☐ Yes ☒ No ☐ Is this an Amendment? ☒ Yes ☐ No ☐ If yes, how many?5							
Contract Term/Duration (for amended contracts, include <u>existing</u> term dates and <u>amended</u> dates): $10/1/2013 - 6/30/2029$							
Contract Amount (indicate existing amount, am	nended amount and new contract to	otal):					
Current Contract Amount (A)	Additional Funds (B)	Total Contract Amount (A+B)					
\$302,938.18	\$132,000.00	\$434,938.18					
Current Contract Term	Added Time	New Ending Date					
10/1/2013 - 6/30/2024	5 Years	6/30/2029					
Was this contractor selected by competitive process? No If not, why not? Current Lease Agreement in Place  Has this contractor provided these services to the City before? ⊠ Yes □ No							
Source of funds: N/A							
Is this contract subject to: $\square$ W/MBE $\square$ DBE $\square$ SBE $\square$ XO101 $\square$ ACDBE $\boxtimes$ N/A							
WBE/MBE/DBE commitments (construction, design, Airport concession contracts): N/A							
Who are the subcontractors to this contract? $N/A$							
To be completed by Mayor's Legislative Team:							
Resolution/Rill Number		Intered:					

## **Executive Summary**

Colorado Symphony Association – Fifth Amendment Lease Agreement (Income Lease)

Requests approval to extend the term of the lease agreement with Colorado Symphony Association for five years to June 30, 2029, and update the definition of the premises.

AVD has been actively negotiating the Boettcher lease with the Colorado Symphony Association. Real Estate aligns the 1245 Champa lease term with the Boettcher lease term. Real Estate could not move the Fifth Amendment Lease Agreement forward until AVD was near the end of negotiations with the Boettcher lease. City Council should expect to see the Boettcher lease within the next couple of weeks.

The Lease Agreement with Colorado Symphony Association is for 5 years at a monthly rental rate of \$2,200.00. The updated premises reflects the office space being moved from the 3<sup>rd</sup> floor to the 2<sup>nd</sup> floor. The total premises is updated to 15,116 square feet.

Moving the Colorado Symphony Association allows AVD to move public arts staff, cultural affairs staff and other general staff expansion into the building on the 3<sup>rd</sup> floor.

	To be completed by Mayor's Legislative Team:	
Resolution/Bill Number:	Date Entered:	
		Revised 7-15-2024