

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**. Contact the Mayor's Legislative team with questions

Date of Request: 5/4/18

Please mark one: ☐ Bill Request or ☒ Resolution Request

1. Type of Request:

- ☒ Contract/Grant Agreement ☐ Intergovernmental Agreement (IGA) ☐ Rezoning/Text Amendment
☐ Dedication/Vacation ☐ Appropriation/Supplemental ☐ DRMC Change
☐ Other:

2. Title: (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

GRANTS APPROVAL FOR A SECOND AMENDMENT TO LEASE AGREEMENT AND ASSIGNMENT AGREEMENT WITH ENVIRONMENTAL LEARNING FOR KIDS(ELK) FOR THE PARCEL LOCATED AT 12680 ALBROOK DRIVE.
Contract Control # 201418361-02

3. Requesting Agency: Department of Finance/Division of Real Estate

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Lisa Lumley	Name: Lisa Lumley
Email: lisa.lumley@denvergov.org	Email: lisa.lumley@denvergov.org

5. General description or background of proposed request. Attach executive summary if more space needed:

In 2014, the City entered into an agreement with ELK to design and install improvements for the general public as open space and natural area with Lessee restoring, improving and maintaining this area for Lessee's outdoor programs and services and general public use. The Second Amendment acknowledges the City has entered into a Land and Water Conservation Fund grant agreement for \$250,000 towards the completion of the ELK improvements and defines ELK's compliance of the terms and conditions of the grant.

6. City Attorney assigned to this request (if applicable):

Jason Moore

7. City Council District: 8

8. ****For all contracts, fill out and submit accompanying Key Contract Terms worksheet****

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: RR18 0557

Date Entered: _____

Revised 03/02/18

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):
Lease

Vendor/Contractor Name:
Environmental Learning of Kids

Contract control number: 201418361-02

Location: 12680 Albrook Drive

Is this a new contract? ☐ Yes ☒ No **Is this an Amendment?** ☒ Yes ☐ No **If yes, how many?** 2

Contract Term/Duration (for amended contracts, include existing term dates and amended dates):

Contract Amount (indicate existing amount, amended amount and new contract total):

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
Provides \$75,000 of GOCO grant from City to ELK	Provides \$250,000 of LWCF Grant from City to ELK	\$325,000 of grant funds
<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
12/16/14 – 12/15/64	No change	12/15/64

Scope of work:

The City entered a Land and Water Conservation Fund grant agreement (Grant Routing # 16-TRLG-89117 CTGG1 PMAA 2016*01974) (City Contract Control # PARKS-201628116-00) (“**LWCF Grant**”) with the State Department of Natural Resources, Division of Parks and Wildlife (“**DNR**”) for the funding of engineering and design work and the restoration of shortgrass prairie and the installation of related amenities on the Property by the Lessee in accordance with the LWCF Grant which will provide \$250,000 towards the completion of the Improvements contemplated under the Agreement. The Lessee acknowledges that it must comply with the terms and conditions of the LWCF Grant and the Grant Restrictions as stated in the Agreement and will take the proper and necessary actions, at all times, to assure that the City is able to perform and comply with the City’s obligations under the LWCF Grant and the Grant Restrictions

Was this contractor selected by competitive process? no **If not, why not?** Existing tenant

Has this contractor provided these services to the City before? ☒ Yes ☐ No

To be completed by Mayor’s Legislative Team:

Resolution/Bill Number: RR18 0557

Date Entered: _____

Source of funds: Land and Water Conservation Fund grant agreement

Is this contract subject to: ☐ W/MBE ☐ DBE ☐ SBE ☐ XO101 ☐ ACDBE ☐ N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts):

Who are the subcontractors to this contract?

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: RR18 0557

Date Entered: _____