

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0325  
3 SERIES OF 2020

COMMITTEE OF REFERENCE:  
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed second amended Master Purchase Order between the**  
6 **City and County of Denver and Solsbury Hill L.L.C., d/b/a, DBC Irrigation Supply,**  
7 **to increase the maximum contract amount for irrigation supplies and related**  
8 **products.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed second amended Master Purchase Order between the City and  
11 County of Denver and Solsbury Hill L.L.C., d/b/a, DBC Irrigation Supply, in the words and figures  
12 contained and set forth in that form of a second amended Master Purchase Order available in the  
13 office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,  
14 Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 20200045, is hereby  
15 approved.

16 COMMITTEE APPROVAL DATE: April 7, 2020 by Consent

17 MAYOR-COUNCIL DATE: April 14, 2020 by Consent

18 PASSED BY THE COUNCIL: \_\_\_\_\_

19 \_\_\_\_\_ - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: April 16, 2020

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

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29 Kristin M. Bronson, Denver City Attorney

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31 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_