

BY AUTHORITY

RESOLUTION NO. CR21-0663
SERIES OF 2021

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States Department of Health and Human Services concerning the “American Rescue Plan and CARES Act - Head Start” program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement, under CFDA 93.600, between the City and County of Denver and the United States Department of Health and Human Services, for the “American Rescue Plan and CARES Act - Head Start” program, a copy of which is duly filed with the City Clerk, Filing No. 202158877, be and hereby is approved in all respects.

Section 2. The payments made by the United States Department of Health and Human Services to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 11000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Office of Children’s Affairs, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
11002-0104100	American Rescue Plan and CARES Act - Head Start	\$2,012,598

Expenditures of said funds are authorized from April 1, 2021 to March 31, 2023.

Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Resolution.

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COMMITTEE APPROVAL DATE: June 16, 2021 by Consent

MAYOR-COUNCIL DATE: June 22, 2021

PASSED BY THE COUNCIL: _____ June 28, 2021

Steve Filmore - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Rachel Bardin, Budget and Management Office DATE: June 24, 2021

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, City Attorney

BY: Jonathan Griffin, Assistant City Attorney DATE: Jun 23, 2021