

**BY AUTHORITY**

RESOLUTION NO. CR20-0451  
SERIES OF 2020

COMMITTEE OF REFERENCE:  
Direct File - Clark

**A RESOLUTION**

**A resolution extending the declaration of local disaster filed with the clerk and recorder to June 15, 2020.**

**WHEREAS**, the occurrence or imminent threat of widespread or severe damage, injury or loss of life or property resulting from COVID-19 continues to require emergency action and resources to avert danger or damage and to protect public health;

**WHEREAS**, on March 12, 2020, Mayor Hancock filed with the CCD Clerk and Recorder, a State of Local Disaster Emergency Declaration (hereinafter "Declaration");

**WHEREAS**, the period of Declaration is currently in effect until Monday, May 11, 2020; and,

**WHEREAS**, pursuant to state law, Colo. Rev. Stat. §24-33.5-709(1), the effect of the period of local disaster cannot exceed seven days except by or with the approval of City Council;

**WHEREAS**, out of an abundance of caution, City Council intends to further extend the current declaration until Monday, June 15, 2020, in accordance with the recommendations from local, state and federal health officials; and,

**WHEREAS**, this emergency declaration is necessary for the City to continue to receive federal public assistance funds for emergency protective measures; and

**WHEREAS**, the emergency declaration gives the City the ability to expedite procurement for critical services that provide shelter for people in need and purchase protective equipment for Denver's essential workers, among other time-sensitive needs;

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That the State of Local Disaster Emergency Declaration prepared by Mayor Michael B. Hancock and filed with the Clerk and Recorder of the City and County of Denver on March 12, 2020, be extended until June 15, 2020, and shall be in effect until terminated by the Mayor or by City Council in accordance with state and local laws.

1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: N/A

3 PASSED BY THE COUNCIL: \_\_\_\_\_

4 \_\_\_\_\_ - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Jonathan Griffin, Assistant City Attorney DATE: May 5, 2020

9 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
11 resolution. The proposed resolution is **not** submitted to the City Council for approval pursuant to  
12 §3.2.6 of the Charter.

13 Kristin M. Bronson, City Attorney

14 BY: Kristin M. Bronson, Assistant City Attorney DATE: May 7, 2020

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