

**PROJECT MANAGEMENT
SECOND AMENDATORY AGREEMENT**

THIS SECOND AMENDATORY AGREEMENT is made between the **CITY AND COUNTY OF DENVER** (the "City"), a municipal corporation of the State of Colorado, and **PARSONS BRINCKERHOFF, INC. f/k/a PB AMERICAS, INC.** with a principal address of 555 17th Street, Suite 500, Denver, Colorado 80202 (the "PROJECT MANAGER").

RECITALS:

WHEREAS, the City and the Project Manager entered into a contract May 12, 2009 and an Amendatory Agreement on July 24, 2012 (the "Agreement");

WHEREAS, the City and the Project Manager desire to amend the Agreement to extend the term of the Agreement;

NOW THEREFORE, in consideration of the premises, and the mutual covenants and obligations herein contained, the parties agree as follows:

1. Paragraph 16.11. entitled "**Term.**", of the Agreement, is hereby deleted in its entirety and replaced with:

"16.11. **Term.** The term of this Agreement commenced on May 12, 2009 and shall expire on July 1, 2015, unless sooner terminated, upon final completion of the Project."

2. As herein amended, the Agreement is affirmed and ratified in each and every particular.

[SIGNATURE PAGE TO FOLLOW]

Contract Control Number: PWADM-CE94011-02

Contractor Name: PARSONS BRINCKERHOFF INC

IN WITNESS WHEREOF, the parties have set their hands and affixed their seals at Denver, Colorado as of

SEAL

CITY AND COUNTY OF DENVER

ATTEST:

By _____

APPROVED AS TO FORM:

REGISTERED AND COUNTERSIGNED:

D. Scott Martinez, Attorney for the
City and County of Denver

By _____

By _____

By _____



Contract Control Number: PWADM-CE94011-02

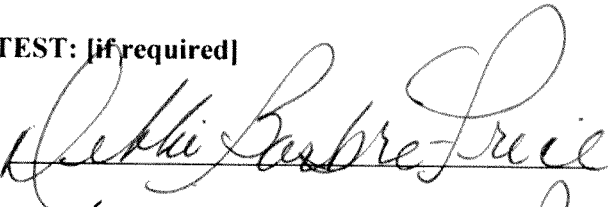
Contractor Name: PARSONS BRINCKERHOFF INC

By: 

Name: JAMES L PRICE
(please print)

Title: VICE PRESIDENT
(please print)

ATTEST: [if required]

By: 

Name: Debbie Barbre-Price
(please print)

Title: Executive Assistant
(please print)

