

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

*\*All fields must be completed.\**

*Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: **March 21, 2013**

Please mark one:       Bill Request      or       Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes       No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number – that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral appointment of Peter (Seung-Woo) Lee to the Denver Asian Pacific-American Commission for a term effective immediately and expiring January 22, 2015 OR until a successor is duly appointed.

3. **Requesting Agency:** Mayor's Office

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

**\*\*Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Term effective immediately and expiring January 22, 2015
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* Please explain.

[Start typing here.]

*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

# BOARDS AND COMMISSIONS APPLICATION



Please complete the following information in full,  
attach a cover letter, current resume or biography and return to the address below.

**Type or print in blue or black ink.**

Board or Commission you are applying for: Asian Pacific American Commission

Last Name: Lee First Name: Peter (Seung-Woo)

Occupation/Employer: Small Business (Financial Planning/Community Consulting) Owner/Self Employed

Work Address: 16037 East Lake Cir City: Centennial Zip: 80016

Work E-mail Address: PeterL63@gmail.com

Work Phone: 303-870-1290 Work/Home Fax: N/A

Home Address: 16037 East Lake Cir City: Centennial Zip: 80016

Home Phone: NA Cell Phone/ Pager: 303-870-1290

Home E-mail Address: Peterslee88@gmail.com

Are you a registered voter? Yes If so, what county? Arapahoe

Denver City Council District No.: N/A Ethnicity (Optional): Asian/Korean

Highest Level of Education or Degree Earned: Bachelor degree Year Completed: 1996

Memberships/ Organizations/ Volunteer Activities (include past or present):

Aurora Asian Pacific Community Partnership, Heritage Camps for Adoptive Families, National Unification Advisory Council of South Korea, Korean American Coalition, Asia Roundtable of Colorado, Governor's Asian Pacific American Advisory Council, US Census Bureau Denver Regional Office.

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
Fran Campbell	<a href="mailto:FranDenver@Yahoo.com">FranDenver@Yahoo.com</a>	720-480-8310
Pam Sweetser	<a href="mailto:hcamps@comcast.net">hcamps@comcast.net</a>	303-320-4234
Suegie Park:	<a href="mailto:suegie.park@hotmail.com">suegie.park@hotmail.com</a>	720-837-4275

### Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? No

**If yes, please explain on a separate sheet of paper.**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

### Return Completed Form to:

Anthony R. Aragon, Director of Boards and Commissions

City and County of Denver Building, Room 350

Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787

[anthony.aragon@ci.denver.co.us](mailto:anthony.aragon@ci.denver.co.us)