

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-0407
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
Finance & Services

4 **A RESOLUTION**

5 **Approving a proposed amendment to a Master Purchase Order between the**
6 **City and County of Denver and O’Meara Ford Center, Inc., to increase the**
7 **maximum amount for the purchase of light truck parts.**

8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Master Purchase Order between the City and County of Denver
11 and O’Meara Ford Center, Inc., in the words and figures contained and set forth in that form of
12 Master Purchase Order available in the office and on the web page of City Council, and to be filed
13 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under
14 City Clerk’s Filing No. 2016-0240 is hereby approved.

15 COMMITTEE APPROVAL DATE: June 2, 2016

16 MAYOR-COUNCIL DATE: June 7, 2016

17 PASSED BY THE COUNCIL: _____, 2016

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Steve Hahn, Assistant City Attorney DATE: June 16, 2016

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
26 3.2.6 of the Charter.

27
28 Denver City Attorney

29
30 BY: _____, Assistant City Attorney DATE: _____, 2016