

1 BY AUTHORITY

2 RESOLUTION NO. CR16-0948
3 SERIES OF 2016

COMMITTEE OF REFERENCE
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **authorizing and approving the expenditure and payment from the appropriation**
6 **account designated "liability claims," the sum of Twenty-Five Thousand**
7 **Dollars (\$25,000.00), payable to Jessica Ramos-Guytan and the Law Office of**
8 **Kevin Flesch, LLP, in full payment and satisfaction of all claims in Case No.**
9 **16CV030348, in the District Court for the City and County of Denver, Colorado.**

10
11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** That the Council of the City and County of Denver hereby approves and
13 authorizes the expenditure and payment from the 2016 appropriation account designated as
14 "Liability Claims" (Accounting Number 11827-4511001), the sum of Twenty-Five Thousand Dollars
15 (\$25,000.00), payable to Jessica Ramos-Guytan and the Law Office of Kevin Flesch, LLP, in full
16 payment and satisfaction of all claims in Case No. 16CV030348, in the District Court for the City
17 and County of Denver, Colorado.

18 Payment to be made upon the execution and delivery of such release or releases as is or
19 are satisfactory to the attorney for the City and County of Denver.

20 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book
21 and record such entries and to do such other things as may be necessary to accomplish the
22 purposes of this resolution.

23 COMMITTEE APPROVAL DATE: N/A

24 MAYOR-COUNCIL DATE: October 11, 2016

25 PASSED BY THE COUNCIL: _____

26 _____ - PRESIDENT

27 ATTEST: _____ - CLERK AND RECORDER,
28 EX-OFFICIO CLERK OF THE
29 CITY AND COUNTY OF DENVER

30 PREPARED BY: Hollie Birkholz, Assistant City Attorney; October 11, 2016.

31 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City
32 Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The
33 proposed resolution **is not** submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

34 Denver City Attorney

35 BY: _____, Assistant City Attorney DATE: _____