| 1                                | BY AUTHORITY  |                        |                                  |
|----------------------------------|---|------------------------|----------------------------------|
| 2                                | RESOLUTION NO. CR23-0776  |                        | COMMITTEE OF REFERENCE:          |
| 3                                | SERIES OF 2023  | Safety, Ho             | ousing, Education & Homelessness |
| 4                                | A RESOLUTION  |                        |                                  |
| 5<br>6<br>7<br>8                 | Approving a proposed Contract between the City and County of Denver and Sewell Child Development Center to provide Head Start services for 53 children and their families as a delegate agency of Denver Great Kids Head Start in Council Districts 1, 2, 3 & 7.  |                        |                                  |
| 9                                | DE IT DESOLVED BY THE COUNCI  | LOF THE CITY AND COL   | INTY OF DENIVED.                 |
| 10                               | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |                        |                                  |
| 11                               | Section 1. The proposed Contract between the City and County of Denver and Sewell Child   |                        |                                  |
| 12                               | Development Center, in the words and figures contained and set forth in that form of Contract   |                        |                                  |
| 13                               | available in the office and on the web page of City Council, and to be filed in the office of the Clerk   |                        |                                  |
| 14                               | and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No   |                        |                                  |
| 15                               | 202367638, is hereby approved.  |                        |                                  |
| 16                               | COMMITTEE APPROVAL DATE: June 21, 2023 by Consent   |                        |                                  |
| 17                               | MAYOR-COUNCIL DATE: June 27, 2023   |                        |                                  |
| 18                               | PASSED BY THE COUNCIL:  |                        |                                  |
| 19                               | PRESIDENT   |                        |                                  |
| 20<br>21<br>22                   | ATTEST:   | - CLERK A<br>EX-OFFI   |                                  |
| 23                               | PREPARED BY: Jason D. Moore, As   | sistant City Attorney  | DATE: July 13, 2023              |
| 24<br>25<br>26<br>27<br>28<br>29 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.  Kerry Tipper, Denver City Attorney |                        |                                  |
| 30                               |   |                        | DATE Jul 12 2022                 |
| 31                               | BY: Anshul Bagga , A  | ssistant City Attorney | DATE: Jul 12, 2023               |