

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-1055
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Second Amendment To Purchase Agreement between**
6 **the City and County of Denver and Cartegraph Systems LLC to extend the term,**
7 **increase the maximum contract amount and amend a provision for the**
8 **Enterprise Asset Management (EAM) system to manage the City's transportation**
9 **assets.**

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Second Amendment to Purchase Agreement between the City and
12 County of Denver and Cartegraph Systems LLC, in the words and figures contained and set forth in
13 that form of Second Amendment To Purchase Agreement available in the office and on the web
14 page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the
15 City and County of Denver, under City Clerk’s Filing No. 202055976-02, is hereby approved.

16 COMMITTEE APPROVAL DATE: October 6, 2020 by Consent

17 MAYOR-COUNCIL DATE: October 13, 2020

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: October 15, 2020

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

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29 Kristin M. Bronson, Denver City Attorney

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31 BY: _____, Assistant City Attorney DATE: _____