

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0430

COMMITTEE OF REFERENCE

3  
4 SERIES OF 2023

Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **Authorizing and approving the expenditure and payment from the**  
7 **appropriation account designated “liability claims,” the sum of Seventy-Five**  
8 **Thousand dollars and No Cents (\$75,000.00) made payable to Killmer, Lane &**  
9 **Newman LLP COLTAF Client Trust Account, in full payment and satisfaction**  
10 **of all claims related to the civil action captioned *Alex Martinson v. City and***  
11 ***County of Denver, et al.*, which was filed in U.S. District Court for the District**  
12 **of Colorado, Case No. 22cv01171-DDD-SKC.**

13  
14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15  
16 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes  
17 the expenditure and payment from the 2023 appropriation account designated as “Liability Claims”  
18 (Accounting Number 11827 4511001), the sum of Seventy-Five Thousand dollars and No Cents  
19 (\$75,000.00) made payable to Killmer, Lane & Newman LLP COLTAF Client Trust Account, in full  
20 payment and satisfaction of all claims related to the civil action captioned *Alex Martinson v. City and*  
21 *County of Denver, et al.*, which was filed in U.S. District Court for the District of Colorado, Case No.  
22 022cv1171-DDD-SKC.

23 Payment is to be made upon the execution and delivery of such release or releases as is or  
24 are satisfactory to the attorney for the City and County of Denver.

25 **Section 2. The Manager of Finance is hereby authorized and directed to make such book**  
26 **and record such entries and to do such other things as may be necessary to accomplish**  
27 **the purposes of this resolution.**

28 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: April 11, 2023

3 PASSED BY THE COUNCIL: \_\_\_\_\_

4 \_\_\_\_\_ - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER  
8

9 PREPARED BY: Ashley M. Kelliher, Assistant City Attorney DATE: April 11, 2023

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
11 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
13 3.2.6 of the Charter.

14 Kerry Tipper, City Attorney

15 BY: Anshul Bagga, Assistant City Attorney DATE: Apr 12, 2023