

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **9 a.m. Friday**. Contact the Mayor's Legislative team with questions

Date of Request: **1/13/2026**

Please mark one:  Bill Request or  Resolution Request

**Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))**

Yes  No

**1. Type of Request:**

Contract/Grant Agreement  Intergovernmental Agreement (IGA)  Rezoning/Text Amendment  
 Dedication/Vacation  Appropriation/Supplemental  DRMC Change  Other: Landmark  
Designation of a structure

**2. Title:** (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Designates 1555 North Grant Street, Knights of Columbus, as structure for preservation, in Council District 10.

**3. Requesting Agency:** Community Planning & Development

**4. Contact Person:**

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Abigail Christman	Name: Abigail Christman
Email: Abigail.Christman@denvergov.org	Email: Abigail.Christman@denvergov.org

**5. General description or background of proposed request. Attach executive summary if more space needed:**  
(who, what, why)

Designation of 1555 North Grant Street, Knights of Columbus Halls, as an individual structure for preservation, per Chapter 30 of the Denver Revised Municipal Code (DRMC). The owners, Knights of Columbus Council 539 (Home of Denver, Inc.), are in support and they are the applicant along with Council President Sandoval, and Council Member Hinds.

An ordinance request for the property was previously submitted on 11/20/2025. A public hearing before the Landmark Preservation Commission was held on December 2, 2025. The LPC recommended approval and forwarding to City Council. The designation application was then presented to City Council's Community Planning and Housing Committee (also on December 2<sup>nd</sup>). Members of the committee raised concerns regarding the applicant's inclusion of the parking lot as a contributing structure in the designation. Concerns included insufficient support for the parking lot as a contributing structure in the designation application and the fact that the designation of the parking lot as a contributing structure would mean that this feature would have to be retained, with no option for new construction/uses here. Following the meeting Council President Sandoval worked with the applicant team and Landmark staff to revise the designation, changing the parking lot from a contributing to a non-contributing structure. As such, new development that is compatible with the designation would be allowed where the parking lot is currently located. No changes have been made to the designation boundary.

Following the submission of a revised designation application, a public hearing was scheduled for the January 6, 2026 Landmark Preservation Commission meeting. The commission recommended approval and forwarding to City Council.

**6. City Attorney assigned to this request (if applicable):** Adam Hernandez

**7. City Council District:** Council District 10

**8. \*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_