

**BY AUTHORITY**

1  
2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2018

COUNCIL BILL NO. 18-0232

COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing portions of the utility easements dedicated by**  
7 **the First Creek Village Filing No. 3 subdivision plat recorded with the Denver**  
8 **Clerk & Recorder on August 24, 2017, at Reception No. 2017111922 located at**  
9 **54th Avenue and Truckee Street.**

10 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has  
11 found and determined that the public use, convenience and necessity no longer requires portions of  
12 the easements in the area hereinafter described, and subject to approval by ordinance, has  
13 relinquished the same;

14 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of Public Works in relinquishing  
16 portions of the easements dedicated by the First Creek Village Filing No. 3 subdivision plat in the  
17 following area:

18 **PARCEL DESCRIPTION ROW NO. 2017-RELINQ-0000031-001:**

19 UTILITY EASEMENTS LYING WITHIN THE NORTHEAST QUARTER OF SECTION 16,  
20 TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND  
21 COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED  
22 AS FOLLOWS:

23 THOSE UTILITY EASEMENTS LYING WITHIN LOTS 5 THROUGH 20, BLOCK 2 TOGETHER  
24 WITH THOSE UTILITY EASEMENTS LYING WITHIN LOTS 1 THROUGH 12, BLOCK 3, FIRST  
25 CREEK VILLAGE FILING NO. 3, A SUBDIVISION PLAT RECORDED AT RECEPTION NO.  
26 2017111922 IN THE RECORDS OF THE CITY AND COUNTY OF DENVER, CLERK AND  
27 RECORDER'S OFFICE

28 be and the same is hereby approved and that portions of the easements within the above-described  
29 area are hereby relinquished.

30 **REMAINDER OF PAGE INTENTIONALLY BLANK**  
31

1 COMMITTEE APPROVAL DATE: March 6, 2018 by Consent  
2 MAYOR-COUNCIL DATE: March 13, 2018  
3 PASSED BY THE COUNCIL: \_\_\_\_\_ March 27, 2018  
4 \_\_\_\_\_ *Alan Beck* \_\_\_\_\_ - PRESIDENT  
5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_  
6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER  
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_  
10 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: March 15, 2018  
11 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
12 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
14 of the Charter.  
15  
16 Kristin M. Bronson, Denver City Attorney  
17  
18 BY: *Kristin M. Bronson* \_\_\_\_\_, Assistant City Attorney DATE: Mar 15, 2018 \_\_\_\_\_