

**REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY**

**TO:** Charlene Thompson, City Attorney's Office

**FROM:** Robert J. Duncanson P.E., Engineering Manager II  
Right-of-Way Services

**DATE:** May 12, 2016

**ROW #:** 2016-Dedication-0000093      **SCHEDULE #:** 0526608026000

**TITLE:** This request is to dedicate City owned land as Public Alley.  
Located near the intersection of S. High St. and E. Wesley Ave.

**SUMMARY:** Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as Public Alley.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of existing City owned land for public right-of-way purposes as Public Alley. The land is described as follows:

**INSERT PARCEL DESCRIPTION ROW (2016-Dedication-0000093-001) HERE.**

A map of the area to be dedicated is attached.

RD/BLV

c: Asset Management, Steve Wirth  
City Councilperson & Aides, Paul Kashman District # 6  
Council Aide Val Kerns  
Council Aide Brent Fahrberger  
City Council Staff, Shelley Smith  
Environmental Services, David Erickson  
Public Works, Manager's Office, Alba Castro  
Public Works, Manager's Office, Angela Casias  
Public Works, Right-of-way Engineering Services, Rob Duncanson  
Department of Law, Brent Eisen  
Department of Law, Stan Lechman  
Department of Law, Adam Hernandez  
Department of Law, Cynthia Devereaux  
Public Works Survey, Ali Gulaid  
Public Works Survey, Paul Rogalla

# ORDINANCE/RESOLUTION REQUEST

Please email requests to Angela Casias  
at [angela.casias@DenverGov.org](mailto:angela.casias@DenverGov.org) by 12:00 pm on **Monday**.

***\*All fields must be completed.\****  
*Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: May 12, 2016

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: **grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.**)

This request is to dedicate City owned land as Public Alley.  
Located near the intersection of S. High St. between E. Wesley Ave. and E. Vassar Ave.

3. **Requesting Agency:** Public Works – Right-of-Way Services / Survey

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Barbara Valdez
- **Phone:** 720-865-3153
- **Email:** Barbara.Valdez@denvergov.org

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Angela Casias
- **Phone:** 720-913-8529
- **Email:** Angela.Casias@denvergov.org

6. **General description/background of proposed ordinance including contract scope of work if applicable:**

Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as Public Alley.

**\*\*Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:** N/A
- b. **Contract Term:** N/A
- c. **Location:** S. High St. between E. Wesley Ave. and E. Vassar Ave.
- d. **Affected Council District:** Paul Kashman Dist. 6
- e. **Benefits:** N/A
- f. **Contract Amount (indicate amended amount and new contract total):** N/A

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

None.

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_



## EXECUTIVE SUMMARY

**DENVER**  
THE MILE HIGH CITY

**Project Title: 2016-Dedication-0000093, S. High St. between E. Wesley Ave. and E. Vassar Ave.**

**Description of Proposed Project: This request is to dedicate a City owned land as Public Alley. located at S. High St. between E. Wesley Ave. and E. Vassar Ave.**

**Explanation of why the public right-of-way must be utilized to accomplish the proposed project: Dedicating City owned land to Public Right of Way, from the vacant parcel program approved through City Council.**

**Has a Temp MEP been issued, and if so, what work is underway: N/A**

**What is the known duration of an MEP: N/A**

**Will land be dedicated to the City if the vacation goes through: N/A**

**Will an easement be placed over a vacated area, and if so explain: N/A**

**Will an easement relinquishment be submitted at a later date: N/A**

**Additional information: This land was deeded to the City and County of Denver for the purpose of dedicating it as Public Right-of-Way.**



The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information is provided "as is" without warranty of any kind, express or implied, including, but not limited to, the fitness for a particular use.

**THIS IS NOT A LEGAL DOCUMENT.**



## Legend

- Active Addresses
  - Associated
  - Land
  - Structure
  - Utility
- Streams
- Irrigation Ditches Reconstruct (Gardens)
- Irrigation Ditches
- Streets
- Alleys
- Railroads
  - Main
  - Yard
  - Spur
  - Siding
  - Interchange track
  - Other
- Bridges
- Rail Transit Stations
  - Existing
  - Planned
- Park-N-Ride Locations
- Lakes
- County Boundary
- Parcels
- Parks
  - Mountain Parks
  - All Other Parks

**PW Legal Description No. 2016-Dedication-0000093**

**A parcel of land conveyed by Quitclaim Deed to the City & County of Denver, recorded on the 14th of June 1966, by Book 9611 Page 235, in the City & County of Denver Clerk & Recorder's Office.**

**A parcel of land located in the Southeast Quarter of Section 26, Township 4 South, Range 68 West of the Sixth Principal Meridian, City & County of Denver, State of Colorado.**

**That part of Lot 24, Block 49, Evanston Third Filing, located within boundaries described as follows:**

**Beginning at the southeast corner of said Lot 24; thence northerly along the east line of said Lot a distance of 10 feet; thence southwesterly to the south line of said Lot and 10 feet westerly of the southeast corner of said Lot; thence easterly to the Point of Beginning.**

#7

Recorded at ..... o'clock **JUN 14 1966**

46283 Reception No. .... Recorder **46283**

0.00

**THIS DEED**, Made this **13<sup>TH</sup>** day of **JUNE**  
19 **66**, between **CORRINGTON C. KENNEDY AND**  
**BERNADETTE KENNEDY**

Recorder's Stamp  
STATE OF COLORADO  
CITY & COUNTY  
OF DENVER  
FILED IN RECORDED BOOK  
JUN 14 4 26 PM '66  
9611 235  
F. J. SEASTANI  
CLERK AND RECORDER

of the **CITY & County of DENVER** and State of  
Colorado, of the first part, and  
**CITY AND COUNTY OF DENVER, A MUNICIPAL**

a corporation  
organized and existing under and by virtue of the laws of the State of  
**COLORADO**, of the second part:

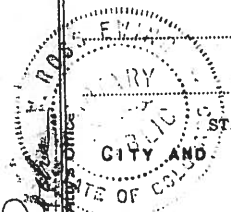
**WITNESSETH**, That the said part **IES** of the first part, for ~~AND VALUABLE CONSIDERATIONS~~ **DOLLARS**,  
**GOOD AND VALUABLE CONSIDERATIONS**  
to the said part **IES** of the first part in hand paid by the said party of the second part, the receipt whereof  
is hereby confessed and acknowledged, ha **VE** remise, released, sold, conveyed and **QUIT CLAIMED**, and by  
these presents do remise, release, sell, convey and **QUIT CLAIM** unto the said party of the second part, its  
successors and assigns forever, all the right, title, interest, claim and demand which the said part **IES** of the  
first part ha **VE** in and to the following described **REAL PROPERTY**  
situate, lying and being in the **CITY & County of DENVER** and State of Colorado, to wit:

**THAT PART OF LOT 24, BLOCK 49, EVANSTON THIRD FILING, LOCATED**  
**WITHIN BOUNDARIES DESCRIBED AS FOLLOWS:**  
**BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 24;**  
**THENCE NORTHERLY ALONG THE EAST LINE OF SAID LOT A DISTANCE OF**  
**10 FEET; THENCE SOUTHWESTERLY TO THE SOUTH LINE OF SAID LOT**  
**AND 10 FEET WESTERLY OF THE SOUTHEAST CORNER OF SAID LOT;**  
**THENCE EASTERLY TO THE POINT OF BEGINNING.**

**TO HAVE AND TO HOLD** the same, together with all and singular the appurtenances and privileges thereunto  
belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the  
said part **IES** of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party  
of the second part, its successors and assigns forever.

**IN WITNESS WHEREOF**, The said part **IES** of the first part ha **VE** hereunto set **THEIR** hand **S**  
and seal **S** the day and year first above written.

Signed, Sealed and Delivered in the Presence of  
*Corrington C. Kennedy* [SEAL]  
*Bernadette Kennedy* [SEAL]  
[SEAL]  
[SEAL]



STATE OF COLORADO,  
City and County of **DENVER** } ss.

The foregoing instrument was acknowledged before me this **13<sup>th</sup>** day of **June**,  
19 **66**, by\* **CORRINGTON C. KENNEDY AND BERNADETTE KENNEDY.**

My commission expires **My Commission expires Oct. 21, 1968**, 19 . Witness my hand and official seal.

*M. Ross Ewing*  
Notary Public.

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APPROVED FOR RECORDING  
LAND OFFICE *L. D. ...*

As to Form

\*If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.—Statutory Acknowledgment, Session 1957.  
No. 522. QUIT CLAIM DEED TO CORPORATION.—Bradford-Robinson Printing Company, 1824-46 Stout Street, Denver, Colorado  
9611 235

JUN 14 66 6 26 9 1 2 I FILE NO