

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0948  
3 SERIES OF 2015

COMMITTEE OF REFERENCE:  
Finance & Services

4 **A RESOLUTION**

5 **Approving a First Amendment to Lease and Assignment Agreement with**  
6 **Environmental Learning for Kids.**  
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The First Amendment to Lease and Assignment Agreement with Environmental  
10 Learning for Kids in the words and figures contained and set forth in that form of First Amendment  
11 to Lease and Assignment Agreement available in the office and on the web page of City Council,  
12 and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver,  
13 under City Clerk’s Filing No. 2014-0895-001 is hereby approved.

14 COMMITTEE APPROVAL DATE: December 10, 2015 by consent

15 MAYOR-COUNCIL DATE: December 15, 2015

16 PASSED BY THE COUNCIL: \_\_\_\_\_, 2015

17 \_\_\_\_\_ - PRESIDENT

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Patrick A. Wheeler, Assistant City Attorney DATE: December 17, 2015

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §  
25 3.2.6 of the Charter.

26 D. Scott Martinez, Denver City Attorney

27 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2015

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