

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-1628
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
Transportation and Infrastructure

4 **A RESOLUTION**

5 **Approving the 2025 update to the City and County of Denver Storm Drainage**
6 **Master Plan as the official master drainage plan of the City and County of Denver**
7 **as required by Denver Revised Municipal Code Section 56-110(e), citywide.**

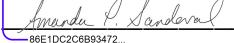
8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed 2025 update to the City and County of Denver Storm Drainage
10 Master Plan, in the words and figures contained and set forth in that Master Plan available on the
11 City's website at <https://denvergov.org/stormwater>, is hereby approved.

12 COMMITTEE APPROVAL DATE: November 5, 2025

13 MAYOR-COUNCIL DATE: November 11, 2025 by Consent

14 PASSED BY THE COUNCIL: 11/17/2025

15  Signed by:
Amanda P. Sandoval
86E1DC2C6B93472... - PRESIDENT

16 ATTEST: CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

17 PREPARED BY: John G. McGrath, Assistant City Attorney DATE: November 13, 2025

18 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
19 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
20 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
21 of the Charter.

22 Katie J. McLoughlin, Interim City Attorney

23 BY:  Signed by:
Jonathan Griffin
B622307D59DE47B..., Assistant City Attorney DATE: 11/12/2025 | 3:52 PM MST