1 **BY AUTHORITY** 2 ORDINANCE NO._____ COUNCIL BILL NO. 10-0905 3 SERIES OF 2010 **COMMITTEE OF REFERENCE:** 4 5 6 7 <u>A BILL</u> 8 9 For an ordinance making rescissions of budget balances to close out grants, and transferring grant cash balances to the General Fund. 10 11 12

BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. From authorizations of expenditures heretofore made and not rescinded, to the accounts indicated in the following tabulation there is hereby RESCINDED the amounts listed under the heading "Budget Balance Rescinded" and TRANSFERRED the amounts listed under the heading "Cash Transferred Out".

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18			CASH	BUDGET
19	ACCOUNTING	APPROPRIATION T	RANSFERRED	BALANCE
20	NUMBER	ACCOUNT	OUT	RESCINDED
21				
22	16001-0145101-M1009	Urban Enterprise Community	(\$763.25)	\$0.00
23	16002-0145101-M2125	Women's Hmlss Shelter - Delores Pr	oj (1,000.00)	0.00
24	12001-0401101-U2027	Clergy Against Sr. Exploitation	(169.00)	0.00
25	12012-0401101-U3004	Juvenile Diversion 1999-2000	(1,022.80)	0.00
26	11002-0104101-M1002	Head Start FY99	(556.36)	126,416.06
27	11001-0103101-M2069	Child Care Quality Expansion FY04-0	5 (901.45)	73.55
28	11001-3032101-G2002	Fuel Cell Demonstration	(5,000.00)	0.00
29	13012-5511101-H1104	SPC: Housing First	0.00	171,941.88
30	13007-5511101-H2011	Community Srvces Block Grant FY99	(372.00)	0.00
31	13001-5511101-H2082	Adoptive Families Initiative FY05-06	(273.04)	2,698.49
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1 2 3	ACCOUNTING NUMBER	APPROPRIATION ACCOUNT	CASH TRANSFERREI <u>OUT</u>			
4 5	15001-0801101-L1008	Librarians for the 21st Century	FY07-08 0.00	13,800.00		
6 7	Section 2. The RESCISSIONS made by Section 1 of this Ordinance are budget balance					
8	being rescinded to close out grants.					
9	Section 3. The CASH TRANSFERRED OUT made by Section 1 of this Ordinance is hereby					
10	transferred to the General Fund.					
11	Section 4. The Manager of Finance of the City and County of Denver is hereby					
12	authorized and directed to make such book and record entries and to do such other things as					
13	may be necessary to accomplish the purposes of this Ordinance, as well as make any future					
14	adjustments to the budget or cash balance, so as to transfer the actual cash balance and close					
15	out all remaining account balances.					
16						
17	COMMITTEE APPROVAL DATE: October 21, 2010 (Consent)					
18	MAYOR-COUNCIL DATE: October 26, 2010					
19	PASSED BY THE COU	NCIL		2010		
20	PRESIDENT					
21		MA		2010		
22 23	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER					
24	NOTICE PUBLISHED I	N THE DAILY JOURNAL	2010	2010		
25	PREPARED BY: Kelly	A. Greunke, Budget and Manage	ment Office, (October 28, 2010		
26 27 28 29	Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.					
30	David R. Fine, City Atto	rney				
31	BY:	,City A	ttorney, DATE:	2010		