

BY AUTHORITY

ORDINANCE NO. _____
SERIES OF 2018

COUNCIL BILL NO. CB18-0485
COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

A BILL

For an ordinance relinquishing the waterline easement reserved in the Deed recorded with the Denver Clerk & Recorder at Reception No. 9700016243, located at 7500 East 35th Avenue.

WHEREAS, the Executive Director of Public Works of the City and County of Denver has found and determined that the public use, convenience and necessity no longer requires the waterline easement in the area hereinafter described, and subject to approval by ordinance, has relinquished the same;

BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the action of the Executive Director of Public Works in relinquishing the waterline easement reserved in the Deed, recorded with the Denver Clerk & Recorder at Reception No. 9700016243, in the following area:

PARCEL DESCRIPTION ROW NO. 2018-RELINQ-0000005-001:

THE WATERLINE EASEMENT RECORDED IN RECEPTION NO. 9700016243 LOCATED IN THE WEST HALF OF SECTION 28, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARING: BEARINGS ARE BASED ON AN ASSUMED BEARING OF N00°34'45"E ALONG THE WESTERLY LINE OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN.

COMMENCING AT THE WEST 1/4 OF SAID SECTION 28; THENCE N00°34'45"W ALONG THE WEST LINE OF SAID SECTION 28 A DISTANCE OF 10.20 FEET; THENCE N89°34'35"E LEAVING SAID WEST LINE A DISTANCE OF 705.16 FEET TO THE POINT OF BEGINNING; THENCE N89°36'41"E A DISTANCE OF 30.00 FEET; THENCE S00°23'19"E A DISTANCE OF 64.68 FEET TO THE SOUTH LINE OF PARCEL A AND A POINT OF NON-TANGENT CURVATURE; THENCE WESTERLY ALONG SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 1443.58 FEET A DISTANCE OF 30.28 FEET; THENCE N00°23'19" WEST LEAVING SAID SOUTH LINE O DISTANCE OF 60.55 FEET TO THE POINT OF BEGINNING

be and the same is hereby approved and that the waterline easement within the above-described area is hereby relinquished.

REMAINDER OF PAGE INTENTIONALLY BLANK

1 COMMITTEE APPROVAL DATE: May 8, 2018 by Consent
2 MAYOR-COUNCIL DATE: May 15, 2018
3 PASSED BY THE COUNCIL: June 11, 2018
4 Alan Bork - PRESIDENT
5 APPROVED: Bruce J. Hobbes - MAYOR Jun 13, 2018
6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____;
10 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: May 17, 2018
11 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
12 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
14 of the Charter.
15 Kristin M. Bronson, Denver City Attorney
16 BY: Kristin M. Bronson, Assistant City Attorney DATE: May 17, 2018