

**BY AUTHORITY**

RESOLUTION NO. CR21-1490  
SERIES OF 2021

COMMITTEE OF REFERENCE:  
Safety, Education, Housing & Homelessness

**A RESOLUTION**

**Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Public Health and Environment concerning the “OPHP - American Rescue Plan Act (ARPA) FY2022” Program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement, between the City and County of Denver and the Colorado Department of Public Health and Environment, for the “OPHP-American Rescue Plan Act (ARPA) FY 2022” program, which is identified as Grant Number PO,FAAA,202200006607, a copy of which is duly filed with the City Clerk, Filing No. 202161353, be and hereby is approved in all respects.

**Section 2.** The payments made by the Colorado Department of Public Health and Environment to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 14000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of Department of Public Health and Environment, is as follows:

<b><u>ACCOUNTING NUMBER</u></b>	<b><u>APPROPRIATION ACCOUNT</u></b>	<b><u>AMOUNT</u></b>
14001-6500000	OPHP - American Rescue Plan Act (ARPA) FY2022	\$1,048,570

1 The foregoing is a formulary grant allocated to all Local Public Health Agencies (LPHA) across the  
2 state of Colorado to fund core public health services and COVID response work. Authorization for  
3 expenditures of said funds will cover the period from July 1, 2021 to June 30, 2022.

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5 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
6 and directed to make such book and record entries and to do such other things as may be necessary  
7 to accomplish the purposes of this Resolution.

8 COMMITTEE APPROVAL DATE: December 8, 2021 by Consent

9 MAYOR/COUNCIL DATE: December 14, 2021

10 PASSED BY THE COUNCIL \_\_\_\_\_ December 20, 2021

11 *Steve Filmore* - PRESIDENT

12 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
13 EX-OFFICIO CLERK OF THE  
14 CITY AND COUNTY OF DENVER

15 PREPARED BY: Nikki McCabe, Budget and Management December 16, 2021

16 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of  
17 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
18 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §  
19 3.2.6 of the Charter.

20 Kristin M. Bronson, City Attorney

21 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Dec 16, 2021

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