

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**. For any questions please contact Skye Stuart.

***\*All fields must be completed.\****  
***Incomplete request forms will be returned to sender which may cause a delay in processing.***

Date of Request: 09/26/16

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: **grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.**)

Denver Zoning Code Text Amendment #10 to create the Krisana Park Conservation Overlay District, CO-5.

3. **Requesting Agency:** Community Planning & Development

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Kyle Dalton
- **Phone:** 720-865-2972
- **Email:** [kyle.dalton@denvergov.org](mailto:kyle.dalton@denvergov.org)

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Kyle Dalton
- **Phone:** 720-865-2972
- **Email:** [kyle.dalton@denvergov.org](mailto:kyle.dalton@denvergov.org)
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6. **General description/background of proposed ordinance including contract scope of work if applicable:**

This text amendment is initiated by Councilmember Paul Kashmann to create a new zone district in the Denver Zoning Code called the Krisana Park Conservation Overlay, CO-5, to conserve features of the Krisana Park neighborhood.

**\*\*Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:** n/a
- b. **Contract Term:** n/a
- c. **Location:** n/a
- d. **Affected Council District:** 6
- e. **Benefits:** n/a
- f. **Contract Amount (indicate amended amount and new contract total):** n/a

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

None known.

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To be completed by Mayor's Legislative Team:

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_