- 1			<u> DI AUINUKIII</u>			
2	RESOLUTION NO	. CR25-1083	COMMITTEE OF REFERENCE:			
3	SERIES OF 2025		Finance and Business			
4	A RESOLUTION					
5 6 7 8	To set a public hearing relating to the adoption of the Rock Drill Urban Redevelopment Plan and directing the Denver Urban Renewal Authority to take certain actions in connection with the hearing.					
9			Council desires to set a public hearing on the adoption of the			
10	Rock Drill Urban Redevelopment Plan pursuant to C.R.S. § 31-25-107(3); and					
11	WHEREAS, Denver City Council desires to delegate the responsibility for notice to the					
12	Denver Urban Renewal Authority (the "Authority").					
13	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY					
14	OF DENVER:					
15	Section 1.	<u>Date, Time an</u>	d Location of the Rock Drill Urban Redevelopment Plan Public			
16	<u>Hearing</u> . The City	Council shall co	enduct a public hearing on the Rock Drill Urban Redevelopment			
17	Plan. The public h	earing shall be	on Monday, September 15, 2025, at 5:30 p.m., or as soon as			
18	possible thereafter, in Council Chambers in the City and County Building located at 1437 Bannock					
19	Street, in Denver, 0	Colorado.				
20	Section 2.	Other Actions a	and Notices. The Authority is delegated the authority and directed			
21	to give all written notices and publications required by C.R.S. § 31-25-107, including those required					
22	under C.R.S. § 31-25-107(9.5).					
23	Section 3.	<u>Plan Submittal</u>	. That the Rock Drill Urban Redevelopment Plan be submitted to			
24	the City Council.					
25	Section 4.	That the Clerk	of the City and County of Denver shall attest and affix the seal of			
26	the City and Count	y of Denver to th	is Resolution.			
27 28 29 30 31 32 33 34 35 36 37 38 39		BALANCE O	F PAGE INTENTIONALLY LEFT BLANK			

1	COMMITTEE APPROVAL DATE: July 29, 2025 by Consent				
2	MAYOR-COUNCIL DATE: August 5, 2025				
3	PASSED BY THE COUNCIL:				
4		- PRESIDE	NT		
5 6 7	ATTEST:	EX-OFFIC	ND RECORDER, CIO CLERK OF THE D COUNTY OF DENVER		
8	PREPARED BY: Bradley T. Neiman	, Assistant City Attorney	DATE: August 7, 2025		
9 10 11 2 3					
4	Katie J. McGloughlin, Acting City Attorney				
5 6	BY: Jonathan Griffin	Assistant City Attorney	DATE: 08/07/2025		