1	BY AUTHORITY
2	RESOLUTION NO. CR24-1705 COMMITTEE OF REFERENCE:
3	SERIES OF 2025 Safety, Housing, Education & Homelessness
4	A RESOLUTION
5 6 7 8 9	Approving a proposed Third Amendatory Agreement between the City and County of Denver and The Urban Institute to complete planned evaluations for the Support Team Assisted Response (STAR) and Co-Responder programs, citywide.
0	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:
1	Section 1. The proposed Third Amendatory Agreement between the City and County o
2	Denver and The Urban Institute, in the words and figures contained and set forth in that form of Third
3	Amendatory Agreement available in the office and on the web page of City Council, and to be filed
4	in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
5	Clerk's Filing No. 202477167-03, is hereby approved.
6	COMMITTEE APPROVAL DATE: November 27, 2024 by Consent
7	MAYOR-COUNCIL DATE: December 3, 2024
8	PASSED BY THE COUNCIL: February 3, 2025
9	Amurch P. Sandera - PRESIDENT
20 21 22	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
23	PREPARED BY: Megan E. Waples, Assistant City Attorney DATE: January 30, 2025
24 25 26 27 28	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Kerry Tipper, Denver City Attorney
80	Austral Ragga
81	BY: Anshul Bagga (Jan 29, 2025 16:18 MST) Assistant City Attorney DATE: Jan 29, 2025