

**BY AUTHORITY**

1  
2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2024

COUNCIL BILL NO. CB23-1920  
COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

**A BILL**

6 **For an ordinance relinquishing an easement, in its entirety, established in the**  
7 **Easement Agreement, recorded with the Denver Clerk & Recorder at Reception**  
8 **No. 2007131798, located at 8890 East Lowry Boulevard.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
10 the City and County of Denver has found and determined that the public use, convenience and  
11 necessity no longer requires the easement in the above-referenced Easement Agreement, and  
12 subject to approval by ordinance, has relinquished the same;

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**


14 **Section 1.** That the action of the Executive Director of the Department of Transportation  
15 and Infrastructure in relinquishing of the easement, in its entirety, established in the Easement  
16 Agreement recorded with the Denver Clerk & Recorder at Reception No. 2007131798 be and the  
17 same is hereby approved and that the easement in the above-described Easement Agreement is  
18 hereby relinquished.

19 **REMAINDER OF PAGE INTENTIONALLY BLANK**

1 COMMITTEE APPROVAL DATE: December 12, 2023 by Consent

2 MAYOR-COUNCIL DATE: December 19, 2023 by Consent

3 PASSED BY THE COUNCIL: January 8, 2024

4  \_\_\_\_\_ - PRESIDENT

5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_

10 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: December 21, 2023

11 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the  
12 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
14 of the Charter.

15  
16 Kerry Tipper, Denver City Attorney

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18 BY: Anshul Bagga, Assistant City Attorney DATE: Dec 21, 2023