## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

| Please mark one:   Bill Request or                                                                                                                                                                                                   | Date of Request:<br>☑ Resolution Request                                                                                                                              | 1-10-2025                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Please mark one: The request directly impacts developed and impact within .5 miles of the South Platte River for                                                                                                                     | pments, projects, contracts, resolutions, or bills tha                                                                                                                |                          |
| ☐ Yes ⊠ No                                                                                                                                                                                                                           |                                                                                                                                                                       |                          |
| 1. Type of Request:                                                                                                                                                                                                                  |                                                                                                                                                                       |                          |
|                                                                                                                                                                                                                                      | ntal Agreement (IGA)  Rezoning/Text Amendment                                                                                                                         | ent                      |
| ☐ Dedication/Vacation ☐ Appropriation/S                                                                                                                                                                                              | Supplemental DRMC Change                                                                                                                                              |                          |
| Other:                                                                                                                                                                                                                               |                                                                                                                                                                       |                          |
|                                                                                                                                                                                                                                      | * *                                                                                                                                                                   | 0,910.55 for a new total |
| 4. Contact Person:                                                                                                                                                                                                                   |                                                                                                                                                                       |                          |
| Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)                                                                                                                                         | Contact person for council members or may                                                                                                                             | or-council               |
| Name: Melissa Bordwine                                                                                                                                                                                                               | Name: Melissa Bordwine                                                                                                                                                |                          |
| Email: mbordwine@denverlibrary.org                                                                                                                                                                                                   | Email: mbordwine@denverlibrary.org                                                                                                                                    |                          |
| Request to amend a contract between the City and C 31, 2028 and to increase the Not to Exceed amount f to the type and quantity of self-check out machines.  6. City Attorney assigned to this request (if applicable Andrew Riester | request. Attach executive summary if more space ne county of Denver and Bibliotheca, LLC. to extend the trom \$769,226.65 to \$890,137.20 to account for change ble): | erm through October      |
| 7. City Council District: Citywide                                                                                                                                                                                                   |                                                                                                                                                                       |                          |
| 8. **For all contracts, fill out and submit accompan                                                                                                                                                                                 | ying Key Contract Terms worksheet**                                                                                                                                   |                          |
|                                                                                                                                                                                                                                      |                                                                                                                                                                       |                          |
| To be comple                                                                                                                                                                                                                         | eted by Mayor's Legislative Team:                                                                                                                                     |                          |
| Resolution/Rill Number:                                                                                                                                                                                                              | Date Entered:                                                                                                                                                         |                          |

## **Key Contract Terms**

|                                                                                          |                                                                                                             | •                                           |                                       |  |  |
|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------|--|--|
| <b>Type of Cont</b><br>Services over                                                     |                                                                                                             | \$500K; IGA/Grant Agreement, Sale           | or Lease of Real Property): Technical |  |  |
| Vendor/Cont                                                                              | ractor Name (including any dba'                                                                             | s): Bibliotheca, LLC                        |                                       |  |  |
| Contract con                                                                             | trol number (legacy and new): Bo                                                                            | OOKS-202476983-01 / BOOKS-20226             | 5188-01                               |  |  |
| <b>Location: De</b>                                                                      | nver, CO                                                                                                    |                                             |                                       |  |  |
| Is this a new                                                                            | contract? ☐ Yes ⊠ No Is t                                                                                   | his an Amendment? 🛛 Yes 🗌 No                | If yes, how many?01                   |  |  |
| <b>Existing Contr</b>                                                                    | m/Duration (for amended contra<br>ract: February 1, 2023 through Janu<br>February 1, 2023 through October 3 |                                             | nended dates):                        |  |  |
| Contract Am                                                                              | ount (indicate existing amount, a                                                                           | mended amount and new contract tota         | al):                                  |  |  |
|                                                                                          | Current Contract Amount                                                                                     | Additional Funds                            | Total Contract Amount                 |  |  |
|                                                                                          |                                                                                                             |                                             |                                       |  |  |
|                                                                                          | (A)                                                                                                         | (B)                                         | (A+B)                                 |  |  |
|                                                                                          | \$769,226.65                                                                                                | \$120,910.55                                | \$890,137.20                          |  |  |
|                                                                                          | Current Contract Term                                                                                       | Added Time                                  | New Ending Date                       |  |  |
|                                                                                          | 2/1/23 - 1/31/28                                                                                            | 9 months                                    | 12-31-2028                            |  |  |
| -                                                                                        |                                                                                                             | and related software licensing for all 27 I |                                       |  |  |
| Has this contractor provided these services to the City before? $igtimes$ Yes $igcap$ No |                                                                                                             |                                             |                                       |  |  |
| Source of fun                                                                            | Source of funds: General Funds                                                                              |                                             |                                       |  |  |
| Is this contract subject to: ☐ W/MBE ☐ DBE ☐ SBE ☐ XO101 ☐ ACDBE ☒ N/A                   |                                                                                                             |                                             |                                       |  |  |
| WBE/MBE/DBE commitments (construction, design, Airport concession contracts): N/A        |                                                                                                             |                                             |                                       |  |  |
| Who are the                                                                              | subcontractors to this contract?                                                                            | N/A                                         |                                       |  |  |
|                                                                                          | To be                                                                                                       | e completed by Mayor's Legislative Tean     | 1:                                    |  |  |
| Resolution/Bil                                                                           | ll Number:                                                                                                  | Date En                                     | zered:                                |  |  |