

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0842
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Finance & Governance

4
5 **A RESOLUTION**

6 **Approving a proposed master purchase order with J & S Contractors Supply**
7 **Co. for street light poles and related parts for the Department of Transportation**
8 **and Infrastructure, citywide.**

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10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed master purchase order between the City and County of Denver and
12 J & S Contractors Supply Co., in the words and figures contained and set forth in that form of Master
13 Purchase Order available in the office and on the web page of City Council, and to be filed in the
14 office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's
15 Filing No. 20230084, is hereby approved.

16 COMMITTEE APPROVAL DATE: June 27, 2023 by Consent

17 MAYOR-COUNCIL DATE: July 4, 2023 by Consent

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: July 6, 2023

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

28
29 Kerry Tipper, Denver City Attorney

30 BY: Anshul Bagga, Assistant City Attorney DATE: Jul 6, 2023
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