

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MailHighOrdinance@DenverGov.org](mailto:MailHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

*\*All fields must be completed.\**

*Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: **June 1, 2012**

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)

To approve the Mayoral reappointment of Kevin Marchman to the Stapleton Development Corporation Board of Directors for a term effective July 1, 2012 and expiring June 30, 2017 OR until a successor is duly appointed.

3. **Requesting Agency:** Mayor's Office

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

**\*\*Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:**
- b. **Duration:** Term begins July 1, 2012 and expires June 30, 2017
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

[Start typing here.]

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Boards and Commissions - Applicant Information

Printed Date: 06-01-2012

**Prefix:** MR. **Last Name:** MARCHMAN **First Name:** KEVIN **Middle Name:**

**Applicant/Appointee Record Id:** 300 **Date Last Modified:** July-17-2007 11:25:41 AM MDT **App Deleted Flag:**

**Occupation:**

**Employer:** NOAAH EXECUTIVE

**Work Email:** KEVINM2401@AOL.COM

**Work Address:** 3501 K STREET

**Work City:** WASHINGTON **Work State:** DC **Work Zip:** 20036 **Work Zip Ext:**

**Work Phone:** 202-544-1058 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:** 303-549-5180

**Home Email:** KEVINMARCHMAN@NOAAH.ORG

**Home Address:** 2580 MONACO

**Home City:** DENVER **Home State:** CO **Home Zip:** 80207 **Home Zip Ext:**

**Home Phone:** 303-549-5180 **Home Cell Phone:**

**Birth Date:** July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** AFRICAN AMERICAN **GLBT:** UNDECLARED

**City Council District:** 11 **City Council Other:**

**Registered Voter:** YES **Registered County:** DENVER **Political Affiliation:** UNDECLARED

**Education Level:** **Year Completed:**

**Experience:** ECONOMIC DEVELOPMENT **Interest:** ECONOMIC DEVELOPMENT **Confidence:** NO

**Confidence Extension:**

**City Employed:** NO **Date Submitted:** May-06-2005 09:00:23 AM MDT

### Boards Applying For:

HOUSING AUTHORITY DENVER

STAPLETON DEVELOPMENT CORP. BOARD OF DIRECTORS

### References

**Reference 1: First Name:** MICHAEL **Last Name:** HANCOCK **Phone:** 720-934-6453

**Reference 2: First Name:** ELBRA **Last Name:** WEDGEWORTH **Phone:** 303-547-6600

**Reference 3: First Name:** RITA **Last Name:** KAHN **Phone:** 303-909-8202

### Skills, Activities, Memberships, Resume/Cover Letter:

DENVER COMMITTEE ON DIVERSITY IN SAFETY (2007), DENVER CITY COUNCIL COMMITTEE ON FORECLOSURE PREVENTION (2007).

### Board Assignment Information:

**Relation Id:** 300 **BoardName:** DIA WORKING GROUP **Delete Flag:** N

**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 11-01-2004 **End Date:** 06-30-2005 **Tech Date:** 06-30-2005

**Resolution:** **Addendum:**

**Relation Id:** 3571 **BoardName:** STAPLETON DEVELOPMENT CORP. BOARD OF DIRECTORS **Delete Flag:** N

**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 07-01-2007 **End Date:** NONE **Tech Date:** 06-30-2012

**Resolution:** 78 2007 **Addendum:** REPL. MARTIN