

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor’s Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto: MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

**Date of Request:** 07/02/15

**Please mark one:**       Bill Request                      **or**                       Resolution Request

**Is this request:**     A new contract\*     A contract amendment\*                      **or**                       Neither

**\*If this request is a contract or an amendment, is it:**

A revenue agreement    **or**     An expenditure agreement

**Contract Control Number:**

**Contract Terms/Dates:**

**Costs (if this is a contract amendment please include the original cost, additional cost and new total. *Failure to provide this information may delay processing*):**

**1. Bill Description for the City Council Agenda:** (please give a one **sentence** description of the ordinance request. Describe if the request is a contract, amendment, lease, grant, change to code, rezoning, etc. and any other information that Council needs to approve the request)

Official Map Amendment application 2015I-00040 to rezone 6502 E. Union Avenue from B-4 with waivers UO-1 UO-2 to S-MX-12 in Council District 4.

**2. Requesting Agency:** CPD

**3. Contact Person:** (Subject Matter Expert on the request)

- **Name:** Kyle Dalton
- **Phone:** 720-865-2972
- **Email:** kyle.dalton@denvergov.org

**4. Contact Person:** (Please list the person who will read this item at Mayor Council and attend first and second reading to answer questions)

- **Name:** Kyle Dalton
- **Phone:** 720-865-2972
- **Email:** kyle.dalton@denvergov.org

**5. Background on the request:**

This rezoning has been proposed by the property owner to facilitate development of the property.

**6. Please complete the following fields:**

- A. Location:** 6502 E. Union Ave.
- B. Affected Council District:** 4
- C. Benefits:** N/A

**7. Is there any controversy surrounding this ordinance? Please explain.**

One letter of opposition has been received. Planning Board recommended approval.

*To be completed by Mayor’s Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_