

1 BY AUTHORITY

2 RESOLUTION NO. CR10-0425  
3 SERIES OF 2010

COMMITTEE OF REFERENCE  
SAFETY

4  
5 **A RESOLUTION**

6  
7 **authorizing and approving the expenditure and payment from the appropriation**  
8 **account designated "liability claims," the sum of Nine Thousand and 00/100**  
9 **(\$9,000.00), payable to Anderson, Hemmat & Levine, L.L.C. and Suzanne M. Massey,**  
10 **in full payment and satisfaction of all claims in Case No. 09-CV-2415, in the**  
11 **Arapahoe County District Court for the State of Colorado.**  
12

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the Council of the City and County of Denver hereby approves and  
15 authorizes the expenditure and payment from the 2010 appropriation account designated as  
16 "Liability Claims" (Auditor's Fund 11827, Org. 4511001), the sum of Nine Thousand and 00/100  
17 (\$9,000.00), payable to Anderson, Hemmat & Levine, L.L.C. and Suzanne M. Massey, in full payment  
18 and satisfaction of all claims in Case No. 09-CV-2415, in the Arapahoe County District Court for the State  
19 of Colorado.

20 Payment to be made upon the execution and delivery of such release or releases as is or  
21 are satisfactory to the attorney for the City and County of Denver.

22 **Section 2.** The Auditor is hereby authorized and directed to make such book and record such  
23 entries and to do such other things as may be necessary to accomplish the purposes of this resolution.

24 COMMITTEE APPROVAL DATE: N/A  
25 MAYOR-COUNCIL DATE: May 18, 2010

26 PASSED BY THE COUNCIL \_\_\_\_\_, 2010  
27 \_\_\_\_\_ - PRESIDENT

28 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
29 EX-OFFICIO CLERK OF THE  
30 CITY AND COUNTY OF DENVER  
31

32 PREPARED BY: Stuart Shapiro, Assistant City Attorney – May 20, 2010

33 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City  
34 Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The  
35 proposed resolution **is not** submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.  
36

37 David R. Fine, City Attorney

38 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney

39 DATE: \_\_\_\_\_, 2010