

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2024

COUNCIL BILL NO. CB24-1488
COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing an easement, in its entirety, reserved in**
7 **Ordinance No. 115, Series of 1978, recorded with the Denver Clerk & Recorder**
8 **at Book 1634, Page 584, located at 1450 North Speer Boulevard.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
10 the City and County of Denver has found and determined that the public use, convenience and
11 necessity no longer requires the easement in the above-referenced Ordinance, and subject to
12 approval by ordinance, has relinquished the same;

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of the Department of Transportation
15 and Infrastructure in relinquishing of the easement, in its entirety, reserved in Ordinance No. 115,
16 Series of 1978, recorded with the Denver Clerk & Recorder at Book 1634, Page 584 be and the
17 same is hereby approved and that the easement in the above-described Ordinance is hereby
18 relinquished.

19 **REMAINDER OF PAGE INTENTIONALLY BLANK**

1 COMMITTEE APPROVAL DATE: October 29, 2024 by Consent

2 MAYOR-COUNCIL DATE: November 5, 2024 by Consent

3 PASSED BY THE COUNCIL: November 18, 2024

4 *Amursh P. Sandora* - PRESIDENT

5 APPROVED: *Michael C. Johnston* - MAYOR 11/21/2024
Michael C. Johnston (Nov 21, 2024 09:08 MST)

6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

10 PREPARED BY: Martin Plate, Assistant City Attorney DATE: November 7, 2024

11 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the
12 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
14 of the Charter.

15
16 Kerry Tipper, Denver City Attorney

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18 BY: *Anshul Bagga*, Assistant City Attorney DATE: Nov 7, 2024