

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0695
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Contract between the City and County of Denver and**
6 **Vance Brothers, Inc. for chip seal and crack seal work, citywide.**

7
8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Contract between the City and County of Denver and Vance
10 Brothers, Inc., in the words and figures contained and set forth in that form of Contract available in
11 the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,
12 Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 202472240, is hereby
13 approved.

14 COMMITTEE APPROVAL DATE: May 28, 2024 by Consent
15 MAYOR-COUNCIL DATE: June 4, 2024

16 PASSED BY THE COUNCIL: _____

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Jacob G. Crawford, Assistant City Attorney DATE: June 6, 2024

22 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
23 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

26
27 Kerry Tipper, Denver City Attorney

28
29 BY: Anshul Bagga, Assistant City Attorney DATE: Jun 5, 2024