

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0519
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed purchase of a Rolling Owner Controlled Insurance**
6 **Program (ROCIP) covering contractors working on the Convention Center**
7 **Expansion Project as well as select Elevate Denver Bond Projects through**
8 **Arthur J. Gallagher in an amount not to exceed \$6,395,687.**
9

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed purchase of a Rolling Owner Controlled Insurance Program
12 (ROCIP) by the City and County of Denver through Arthur J. Gallagher in an amount not to exceed
13 \$6,395,687 is hereby approved, in the words and figures contained and set forth in that form of a
14 Resolution Request Executive Summary available in the office and on the web page of City Council,
15 and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of
16 Denver, under City Clerk’s Filing No. 20210049, is hereby approved.

17 COMMITTEE APPROVAL DATE: May 4, 2021 by Consent

18 MAYOR-COUNCIL DATE: May 11, 2021 by Consent

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Robert G. Wheeler, Assistant City Attorney DATE: May 13, 2021

25 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
26 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
28 of the Charter.
29

30 Kristin M. Bronson, Denver City Attorney

31 BY: _____, Assistant City Attorney DATE: _____
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