1		BY AUTHORITY	
2	RESOLUTION NO. CR25-0643	COMMITTEE OF RE	FERENCE:
3	SERIES OF 2025	Safety, Housing, Education & Ho	melessness
4	A RESOLUTION		
5 6 7 8	Approving a proposed Amendatory Loan Agreement between the City and County of Denver and MHMP 15 E Colfax LLLP for Rose on Colfax, in Council District 8.		
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
0	Section 1. The proposed Amendatory Loan Agreement between the City and County of		
1	Denver and MHMP 15 E Colfax LLLP, in the words and figures contained and set forth in that form		
2	of Amendatory Loan Agreement available in the office and on the web page of City Council, and to		
3	be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver		
4	under City Clerk's Filing No. 202579038-01, is hereby approved.		
5	COMMITTEE APPROVAL DATE: May 7, 2025 by Consent		
6	MAYOR-COUNCIL DATE: May 13, 20	25	
7	PASSED BY THE COUNCIL: 06/02/20	25	
8	Smurch P. Sandoral	- PRESIDENT	
19 20 21	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENV	ER
22	PREPARED BY: McKenzie E. Brando	n, Assistant City Attorney DATE: M	lay 22, 2025
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
28	Katie J. McLoughlin, Interim City Attorney		
29 30	BY: Anahul Bagga, As	sistant City Attorney DATE: 05/22/20)25

_____, Assistant City Attorney DATE: 05/22/2025