

BY AUTHORITY

RESOLUTION NO. CR19-0828
SERIES OF 2019

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development concerning the “Housing Opportunities for People with AIDS (HOPWA) FY19” program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development, for the “Housing Opportunities for People with AIDS FY19” program, which is identified as Grant Number COH19-F001, a copy of which is duly filed with the City Clerk, Filing No. 201951393, be and hereby is approved in all respects.

Section 2. The payments made by the United States of America to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 16000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Director of Economic Development, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>CFDA NUMBER</u>	<u>AMOUNT</u>
16006-0145100-AWD00000742	HOPWA FY19	14.241	\$2,278,782

The foregoing authorization will fund the City’s housing, business, and neighborhood development activities to prevent homelessness including appropriate supportive services and resource identification for persons confirmed with AIDS and HIV. Expenditures of said funds are authorized for a three-year period after the execution of this grant agreement.

1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be necessary
3 to accomplish the purposes of this Resolution.

4
5 COMMITTEE APPROVAL DATE: September 11, 2019

6 MAYOR-COUNCIL DATE: September 17, 2019 by Consent

7 PASSED BY THE COUNCIL: _____

8 _____ - PRESIDENT

9 ATTEST: _____ - CLERK AND RECORDER,
10 EX-OFFICIO CLERK OF THE
11 CITY AND COUNTY OF DENVER

12 PREPARED BY: Rachel Bardin, Budget and Management Office DATE: September 19, 2019

13 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
14 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
15 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
16 of the Charter.

17 Kristin M. Bronson, City Attorney

18 BY: *Kristin J. Crawford*, Assistant City Attorney DATE: Sep 19, 2019

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