Docusign Envelope ID: E6114127-FD05-41A3-A1B2-9576D31D5AB3

**BY AUTHORITY**

RESOLUTION NO. CR26-0088 COMMITTEE OF REFERENCE:

SERIES OF 2026 Finance and Business

**A RESOLUTION**

**Approving a proposed Amendatory Agreement between the City and County of Denver and Ohm On The Range, Ltd., to support automotive training classes with a focus on electric vehicles, charging and maintenance, citywide.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Amendatory Agreement between the City and County of Denver and Ohm On The Range, Ltd., in the words and figures contained and set forth in that form of Amendatory Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202582601-01, is hereby approved.

COMMITTEE APPROVAL DATE: February 3, 2026 by Consent

MAYOR-COUNCIL DATE: February 10, 2026

PASSED BY THE COUNCIL: 2/17/2026

Signed by: Amanda P. Sandoval 86E1DC2C6B93472... - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER

PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: February 12, 2026

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Miko Ando Brown, Denver City Attorney

BY: Signed by: Jonathan Griffin B622307D59DE47B..., Assistant City Attorney DATE: 2/11/2026 | 2:29 PM MST