

BY AUTHORITY

RESOLUTION NO. CR25-0659
SERIES OF 2025

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

A RESOLUTION

Approving a proposed Purchase Order between the City and County of Denver and Front Range Fire Apparatus, Limited, for the purchase of one Pierce International BX3 Wildland, citywide.

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Purchase Order between the City and County of Denver and Front Range Fire Apparatus, Limited, in the words and figures contained and set forth in that form of Purchase Order available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 20250081, is hereby approved.

COMMITTEE APPROVAL DATE: May 13, 2025 by Consent

MAYOR-COUNCIL DATE: May 20, 2025

PASSED BY THE COUNCIL: 06/02/2025

Amund P. Sanderson

- PRESIDENT

ATTEST: _____
- CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Brian L. Martin, Assistant City Attorney

DATE: May 22, 2025

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Katie J. McLoughlin, Interim City Attorney

BY: *Anshul Bagga*, Assistant City Attorney

DATE: 05/22/2025