

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2014

COUNCIL BILL NO. CB14-0918
COMMITTEE OF REFERENCE:
4 Safety and Well-being

5
6 **A BILL**

7 **For an ordinance approving an Agreement between the City and County of**
8 **Denver and Hitachi Data Systems Corporation.**

9 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Agreement between the City and County of Denver and Hitachi
11 Data Systems Corporation, in the words and figures contained and set forth in that form of
12 Agreement, available in the office and on the web page of City Council, and to be filed in the office
13 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's
14 Filing No. 2014-0983, is hereby approved.

15 COMMITTEE APPROVAL: October 28, 2014

16 MAYOR-COUNCIL DATE: November 4, 2014

17 PASSED BY THE COUNCIL: _____, 2014
18 _____ - PRESIDENT

19 APPROVED: _____ - MAYOR _____, 2014

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, 2014; _____, 2014

24 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: December 4, 2014

25 Pursuant to Section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
26 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
27 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §
28 3.2.6 of the Charter.

29 D. Scott Martinez, City Attorney for the City and County of Dener

30 BY: _____, Assistant City Attorney Date: _____, 2014