RESOLUTION NO. CF	BY AUTHORI	<u>TY</u>
RESOLUTION NO. CF		
	R 25-0841	COMMITTEE OF REFERENCE:
SERIES OF 2025	BUSINESS, ARTS, WORKF	ORCE, CLIMATE & AVIATION SERVICES
	A RESOLUTION	<u>ON</u>
Denver and T technical supp	race3 Government, LLC con port for Dell, VMWare, Nutania	cerning hardware, software, and
BE IT RESOLVED BY	THE COUNCIL OF THE CITY A	AND COUNTY OF DENVER:
Section 1. The	proposed master purchase order	between the City and County of Denver and
Trace3 Government, L	LC, referred to as Master Purcha	se Order No. SC-00010385 in the words and
figures contained and	set forth in that form of a master	ourchase order available in the office and o
the web page of City C	ouncil, and to be filed in the office	e of the Clerk and Recorder, Ex-Officio of the
City and County of De	nver, under City Clerk's Filing No	. 20250097 is hereby approved.
COMMITTEE APPRO	VAL DATE: June 11, 2025 by Co	onsent
MAYOR-COUNCIL DA	ATE: June 17, 2025 by Consent	
PASSED BY THE CO	UNCIL:	
		PRESIDENT
PREPARED BY: Kevi	n Cain, Assistant City Attorney	DATE: June 18, 2025
City Attorney. We find	d no irregularity as to form, and	d have no legal objection to the proposed
Katie J. McLoughlin, Ir	nterim City Attorney	
BY: Anshul Bagga	, Assistant City Attor	ney DATE: <u>06/17/2025</u>
	Approving a positive positive pursuant to section 13 City Attorney. We find resolution. The proposition of the Charter. Katie J. McLoughlin, International Activated and the section 13 City and County of Decomposition. The proposition of the Charter.	Approving a proposed Master Purchase Ord Denver and Trace3 Government, LLC contechnical support for Dell, VMWare, Nutanizal International Airport. BE IT RESOLVED BY THE COUNCIL OF THE CITY A Section 1. The proposed master purchase order Trace3 Government, LLC, referred to as Master Purchase figures contained and set forth in that form of a master the web page of City Council, and to be filed in the office City and County of Denver, under City Clerk's Filing Not COMMITTEE APPROVAL DATE: June 11, 2025 by Common Passed By The Council. PREPARED BY: Kevin Cain, Assistant City Attorney Pursuant to section 13-9, D.R.M.C., this proposed resolution. The proposed resolution is submitted to the of the Charter. Katie J. McLoughlin, Interim City Attorney