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2 **BY AUTHORITY**

3 RESOLUTION NO. CR22-1040
4 SERIES OF 2022

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **Approving a proposed Second Amendatory Agreement between the City and**
7 **County of Denver and Mental Health Center of Denver to continue providing 24/7**
8 **coverage for the Denver Police Department Co-responder program in areas of**
9 **highest need, and expanding the program by adding 3 additional clinicians who**
10 **will be placed with the Denver Fire Department and Denver Park Rangers, as**
11 **funded by a grant from Caring for Denver.**

12
13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
15 Denver and Mental Health Center of Denver, in the words and figures contained and set forth in that
16 form of Second Amendatory Agreement available in the office and on the web page of City Council,
17 and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of
18 Denver, under City Clerk’s Filing No. 202264512-02, is hereby approved.

19 COMMITTEE APPROVAL DATE: August 31, 2022 by Consent

20 MAYOR-COUNCIL DATE: September 6, 2022 by Consent

21 PASSED BY THE COUNCIL: _____

22 _____ - PRESIDENT

23 ATTEST: _____ - CLERK AND RECORDER,
24 EX-OFFICIO CLERK OF THE
25 CITY AND COUNTY OF DENVER

26 PREPARED BY: Troy C. Bratton, Assistant City Attorney DATE: September 8, 2022

27 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
28 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
29 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
30 of the Charter.

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32 Kristin M. Bronson, Denver City Attorney

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34 BY: _____, Assistant City Attorney DATE: _____