1	BY AUTHORITY						
2	ORDINANC	E NO.		COUNCIL	BILL NO. CB25-0203		
3	SERIES OF	2025		COMMITTE	EE OF REFERENCE:		
4				Fi	nance & Governance		
5			<u>A BILL</u>				
6 7 8	For an ordinance amending Ordinance No. 1711, Series of 2024 to change the appropriation program for the transfer to Innovation Fund Projects (ZI902).						
9	WHE	REAS, Ordinance N	o. 1711, Series of 2024	, authorized Commun	ity Planning and		
10	Developme	nt to transfer savings	to the Other Agency C	apital Projects Fund to	o fund the		
11	development of an AI-powered plan review permitting software; and						
12	WHEREAS, the program number for the final appropriation was updated after the ordinance						
13	had been initially filed; and						
14	WHEREAS, the updated ordinance was filed on time and available in Legistar for review,						
15	however the older version with the incorrect program was signed; and						
16	WHEREAS, this ordinance is an administrative action to correct the appropriation into						
17	Innovation Fund Projects Program;						
18							
19	NOW	I, THEREFORE, BE	IT ENACTED BY THE	COUNCIL OF THE C	ITY AND COUNTY		
20	OF DENVE	R:					
21	Section 1. Section 4 of Ordinance 1711, series of 2024 is hereby amended to read as follows:						
	<u>"Item</u> <u>No.</u> 1	Accounting <u>Number</u> 34080-3070000- Z1908 Z1902	Appropriation Account Technology System UpgradesInnovation Fund Projects	<u>Expending</u> <u>Authority</u> Executive Director Technology Services	<u>Amount</u> <u>Appropriated</u> 800,000"		
22							
23	Section 2. The Chief Financial Officer of the City and County of Denver is hereby authorized						
24	and directed to make such book and record entries and to do such other things as may be necessary						
25	to accomplish the purposes of this Ordinance.						
26							
27							
28							
29							

1	COMMITTEE	APPROVAL	DATE:	February	¹⁸	, 2025, b	y Consent
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2 MAYOR-COUNCIL DATE: February 25, 2025

3	PASSED BY THE COUNCIL: March 10, 2025
	1

4	Amurch P. Sandoral	PRESIDENT			
5	APPROVED: <u>Michael C. Johnston</u>	- MAYOR <u>03/13</u>	/2025		
6 7 8	ATTEST:		RECORDER, CLERK OF THE UNTY OF DENVER		
9	NOTICE PUBLISHED IN THE DAILY	JOURNAL:	_;		
10	PREPARED BY: Nikki McCabe, Bud	get and Management Office	DATE: February 27, 2025		
11 12 13 14	Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
15	Kerry Tipper, Denver City Attorney				
16	BY: <u>Anshul Bagga</u> , As	sistant City Attorney	DATE: Feb 27, 2025		