

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-1431  
3 SERIES OF 2018

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**  
6 **land as a public alley and as South Cherokee Street near the intersection of**  
7 **South Cherokee Street and West Evans Avenue.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has  
9 found and determined that the public use, convenience and necessity require the laying out, opening  
10 and establishing as a public alley and as a public street designated as part of the system of  
11 thoroughfares of the municipality those portions of real property hereinafter more particularly  
12 described, and, subject to approval by resolution has laid out, opened and established the same as  
13 a public alley and as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening  
16 and establishing as part of the system of thoroughfares of the municipality the following described  
17 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,  
18 to wit:

19 **PARCEL DESCRIPTION ROW NO. 2018-DEDICATION-0000159-001:**

20 **LAND DESCRIPTION - ALLEY**

21  
22 A TRACT OR PARCEL OF LAND LOCATED IN THE NORTHWEST ¼ OF SECTION 27,  
23 TOWNSHIP 4 SOUTH, RANGE 68 WEST, OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, CITY AND  
24 COUNTY OF DENVER, STATE OF COLORADO, BEING THE WESTERLY 2.00 FEET OF LOTS  
25 31 THROUGH 40 INCLUSIVE, BLOCK 5, ROSEDALE, AND BEING MORE PARTICULARLY  
26 DESCRIBED AS FOLLOWS:

27  
28 BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT 40;

29  
30 THENCE ALONG THE NORTHERLY LINE OF SAID LOT 40, N89°56'55"E, 2.00 FEET;

31  
32 THENCE ALONG A LINE PARALLEL WITH AND 2.00 FEET DISTANT FROM THE WESTERLY  
33 LINE OF SAID LOTS 40 THROUGH 31, INCLUSIVE, S00°09'42"W, 250.15 FEET TO A POINT  
34 ON THE SOUTHERLY LINE OF SAID LOT 31;

35  
36 THENCE ALONG THE SOUTHERLY LINE OF SAID LOT 31, S89°53'42"W, 2.00 FEET TO THE  
37 SOUTHWESTERLY CORNER OF SAID LOT 31;

1 THENCE ALONG THE WESTERLY LINE OF SAID LOTS 31 THROUGH 40, INCLUSIVE,  
2 N00°09'42"E, 250.15 FEET TO THE POINT OF BEGINNING.

3  
4 CONTAINING 500 SQUARE FEET OR 0.011 ACRES, MORE OR LESS.

5  
6 BASIS OF BEARINGS: BEARINGS USED HEREIN ARE BASED ON A 20' RANGE LINE ON W.  
7 EVANS AVE. BETWEEN SOUTH DELAWARE STREET AND SOUTH CHEROKEE STREET,  
8 BEING MEASURED AS S89°55'12"E USING THE CITY AND COUNTY OF DENVER CONTROL  
9 COORDINATES, AS MONUMENTED AT SOUTH DELAWARE STREET BY A FOUND 2.5"  
10 ALUMINUM CAP PLS 18116 IN DENVER RANGE BOX. AND MONUMENTED AT SOUTH  
11 CHEROKEE STREET BY A FOUND 2.5" ALUMINUM CAP PLS 18116 IN DENVER RANGE BOX

12  
13 be and the same is hereby approved and said real property is hereby laid out and established and  
14 declared laid out, opened and established as a public alley.

15 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public  
16 alley.

17 **Section 3.** That the action of the Executive Director of Public Works in laying out, opening  
18 and establishing as part of the system of thoroughfares of the municipality the following described  
19 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,  
20 to wit:

21 **PARCEL DESCRIPTION ROW NO. 2018-DEDICATION-0000159-002:**

22 **LAND DESCRIPTION – CHEROKEE ST.**

23  
24 A TRACT OR PARCEL OF LAND LOCATED IN THE NORTHWEST ¼ OF SECTION 27,  
25 TOWNSHIP 4 SOUTH, RANGE 68 WEST, OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, CITY AND  
26 COUNTY OF DENVER, STATE OF COLORADO, BEING THE EASTERLY 2.00 FEET OF LOTS  
27 31 THROUGH 40 INCLUSIVE, BLOCK 5, ROSEDALE, AND BEING MORE PARTICULARLY  
28 DESCRIBED AS FOLLOWS:

29  
30 BEGINNING AT THE SOUTHEASTERLY CORNER OF SAID LOT 31;

31  
32 THENCE ALONG THE SOUTHERLY LINE OF SAID LOT 31, S89°53'42"W, 2.00 FEET;

33  
34 THENCE ALONG A LINE PARALLEL WITH AND 2.00 FEET DISTANT FROM THE EASTERLY  
35 LINE OF SAID LOTS 31 THROUGH 40, N00°09'42"E, 250.04 FEET TO A POINT ON THE  
36 NORTHERLY LINE OF SAID LOT 40;

37  
38 THENCE ALONG THE NORTHERLY LINE OF SAID LOT 40, N89°56'55"E, 2.00 FEET TO THE  
39 NORTHEASTERLY CORNER OF SAID LOT 40;

40  
41 THENCE ALONG THE EASTERLY LINE OF SAID LOTS 40 THROUGH 31, INCLUSIVE,  
42 S00°09'42"W, 250.04 FEET TO THE POINT OF BEGINNING.

43  
44 CONTAINING 500 SQUARE FEET OR 0.011 ACRES, MORE OR LESS.

1 BASIS OF BEARINGS: BEARINGS USED HEREIN ARE BASED ON A 20' RANGE LINE ON W.  
2 EVANS AVE. BETWEEN SOUTH DELAWARE STREET AND SOUTH CHEROKEE STREET,  
3 BEING MEASURED AS S89°55'12"E USING THE CITY AND COUNTY OF DENVER CONTROL  
4 COORDINATES, AS MONUMENTED AT SOUTH DELAWARE STREET BY A FOUND 2.5"  
5 ALUMINUM CAP PLS 18116 IN DENVER RANGE BOX. AND MONUMENTED AT SOUTH  
6 CHEROKEE STREET BY A FOUND 2.5" ALUMINUM CAP PLS 18116 IN DENVER RANGE BOX  
7

8 be and the same is hereby approved and said real property is hereby laid out and established and  
9 declared laid out, opened and established as South Cherokee Street.

10 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known  
11 as South Cherokee Street.

12 COMMITTEE APPROVAL DATE: December 4, 2018 by Consent

13 MAYOR-COUNCIL DATE: December 11, 2018

14 PASSED BY THE COUNCIL: \_\_\_\_\_

15 \_\_\_\_\_ - PRESIDENT

16 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
17 EX-OFFICIO CLERK OF THE  
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: December 13, 2018

20 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
22 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
23 3.2.6 of the Charter.

24  
25 Kristin M. Bronson, Denver City Attorney

26 BY:  \_\_\_\_\_, Assistant City Attorney DATE: Dec 11, 2018  
27