BY AUTHORITY ORDINANCE NO. COUNCIL BILL NO. CB24-1604 SERIES OF 2024 COMMITTEE OF REFERENCE: Land Use, Transportation & Infrastructure A BILL For an ordinance assessing the annual costs of the continuing care, operation, repair, maintenance, and replacement of the Phase II Broadway Pedestrian Mall Local Maintenance District upon the real property, exclusive of improvements

thereon, benefited.

BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. Upon consideration of the recommendation of the Executive Director of the Department of Transportation and Infrastructure that an ordinance be enacted for the purpose of assessing the annual costs of the continuing care, operation, repair, maintenance, and replacement of the Phase II Broadway Pedestrian Mall Local Maintenance District ("Phase II Broadway Pedestrian Mall"), for the upcoming year, upon the real property, exclusive of improvements thereon, benefited, the Council finds, as follows:

- (a) A local maintenance district providing for the continuing care, operation, repair, maintenance and replacement of the Phase II Broadway Pedestrian Mall, was created by Ordinance No. 819, Series of 1993;
- (b) The annual cost of the continuing care, operation, repair, maintenance and replacement of the Phase II Broadway Pedestrian Mall is \$389,761.00, which amount the Executive Director of the Department of Transportation and Infrastructure has the authority to expend for the purposes stated herein;
- (c) The Executive Director of the Department of Transportation and Infrastructure has complied with all provisions of law relating to the publishing of notice to the owners of real properties to be assessed and to all persons interested generally, and the Council sitting as a Board of Equalization has heard and determined all written complaints and objections, if any, filed with the Executive Director of the Department of Transportation and Infrastructure;
- (d) The real property within the Phase II Broadway Pedestrian Mall will be benefited in an amount equal to or in excess of the amount to be assessed against said property because of the continuing care, operation, repair, maintenance and replacement of said Phase II Broadway Pedestrian Mall.

Section 2. The annual costs of the continuing care, operation, repair, maintenance, and replacement of the Phase II Broadway Pedestrian Mall to be assessed against the real properties, exclusive of improvements thereon, benefited are hereby approved.

Section 3. The annual costs of the continuing care, operation, repair, maintenance, and replacement of the Phase II Broadway Pedestrian Mall in the amount of \$389,761.00 are hereby apportioned and assessed among the real properties benefited, exclusive of improvements thereon, as follows with a parcel's schedule number as the property identifier:

| | • | |
|----|------------------|-------------|
| 8 | 05101-20-029-000 | \$13,176.56 |
| 9 | 05102-33-010-000 | \$4,776.94 |
| 10 | 05102-33-018-000 | \$3,294.14 |
| 11 | 05102-33-033-033 | \$1,537.27 |
| 12 | 05102-33-034-034 | \$1,537.27 |
| 13 | 05102-33-035-035 | \$1,537.27 |
| 14 | 05103-01-017-000 | \$4,388.67 |
| 15 | 05103-01-018-000 | \$3,291.51 |
| 16 | 05103-01-027-027 | \$2,524.19 |
| 17 | 05103-01-028-028 | \$2,524.19 |
| 18 | 05103-15-043-000 | \$13,173.49 |
| 19 | 05103-16-030-000 | \$5,490.23 |
| 20 | 05103-16-031-000 | \$2,196.09 |
| 21 | 05103-16-032-000 | \$3,294.14 |
| 22 | 05103-20-063-000 | \$11,595.38 |
| 23 | 05103-33-013-000 | \$1,647.07 |
| 24 | 05103-33-014-000 | \$1,647.07 |
| 25 | 05103-33-021-000 | \$1,647.07 |
| 26 | 05103-33-022-000 | \$1,647.07 |
| 27 | 05103-33-023-000 | \$3,294.14 |
| 28 | 05103-33-025-000 | \$4,392.19 |
| 29 | 05103-33-064-000 | \$6,039.26 |
| 30 | 05103-33-065-000 | \$6,039.26 |
| 31 | 05103-34-017-000 | \$1,463.92 |
| 32 | 05103-34-018-000 | \$1,683.96 |
| 33 | 05103-34-019-000 | \$1,463.92 |
| 34 | 05103-34-020-000 | \$1,391.01 |

| 1 | 05103-34-021-000 | \$1,390.57 |
|----|------------------|------------|
| 2 | 05103-34-022-000 | \$1,391.01 |
| 3 | 05103-34-027-000 | \$6,588.28 |
| 4 | 05103-34-039-000 | \$1,581.19 |
| 5 | 05103-34-040-000 | \$1,304.48 |
| 6 | 05103-34-041-000 | \$1,506.52 |
| 7 | 05103-34-042-000 | \$8,255.12 |
| 8 | 05104-08-001-000 | \$5,378.23 |
| 9 | 05104-08-002-000 | \$2,151.29 |
| 10 | 05104-08-006-000 | \$2,151.29 |
| 11 | 05104-08-007-000 | \$2,151.29 |
| 12 | 05104-08-008-000 | \$2,188.63 |
| 13 | 05104-08-028-000 | \$6,453.88 |
| 14 | 05104-08-033-000 | \$2,151.29 |
| 15 | 05104-08-034-000 | \$3,189.61 |
| 16 | 05104-09-002-000 | \$1,096.73 |
| 17 | 05104-09-003-000 | \$1,096.73 |
| 18 | 05104-09-004-000 | \$1,096.73 |
| 19 | 05104-09-005-000 | \$1,799.48 |
| 20 | 05104-09-006-000 | \$2,193.46 |
| 21 | 05104-09-007-000 | \$1,490.71 |
| 22 | 05104-09-008-000 | \$1,096.73 |
| 23 | 05104-09-009-000 | \$1,096.73 |
| 24 | 05104-09-011-000 | \$2,193.46 |
| 25 | 05104-09-012-000 | \$2,193.46 |
| 26 | 05104-09-036-000 | \$4,386.92 |
| 27 | 05104-09-037-000 | \$1,096.73 |
| 28 | 05104-09-038-000 | \$3,290.19 |
| 29 | 05104-09-039-000 | \$2,017.77 |
| 30 | 05151-08-002-000 | \$2,196.09 |
| 31 | 05151-08-003-000 | \$4,207.72 |
| 32 | 05151-08-005-000 | \$2,196.09 |
| 33 | 05151-08-006-000 | \$2,196.09 |
| 34 | 05151-08-028-000 | \$2,196.09 |

| 1 | 05151-08-056-000 | \$3,996.89 |
|----|------------------|-------------|
| 2 | 05151-08-063-000 | \$7,499.22 |
| 3 | 05151-09-006-000 | \$2,315.12 |
| 4 | 05151-09-015-000 | \$3,082.88 |
| 5 | 05151-09-029-000 | \$7,374.48 |
| 6 | 05151-09-041-000 | \$1,543.41 |
| 7 | 05151-09-046-000 | \$1,101.12 |
| 8 | 05151-09-047-000 | \$1,101.12 |
| 9 | 05151-09-048-000 | \$6,164.44 |
| 10 | 05151-09-050-000 | \$3,303.36 |
| 11 | 05151-24-002-000 | \$3,294.14 |
| 12 | 05151-24-003-000 | \$2,196.09 |
| 13 | 05151-24-004-000 | \$2,196.09 |
| 14 | 05151-24-005-000 | \$2,196.09 |
| 15 | 05151-24-006-000 | \$1,098.05 |
| 16 | 05151-24-033-000 | \$3,019.63 |
| 17 | 05151-24-037-000 | \$4,666.70 |
| 18 | 05151-24-039-000 | \$7,686.33 |
| 19 | 05152-00-037-000 | \$1,844.72 |
| 20 | 05152-00-048-000 | \$5,402.39 |
| 21 | 05152-00-083-000 | \$2,108.25 |
| 22 | 05152-02-036-000 | \$12,554.63 |
| 23 | 05152-04-047-000 | \$5,622.00 |
| 24 | 05152-05-015-000 | \$5,841.61 |
| 25 | 05152-05-017-000 | \$5,623.32 |
| 26 | 05152-05-027-000 | \$2,986.69 |
| 27 | 05152-05-028-000 | \$6,550.07 |
| 28 | 05152-05-032-000 | \$16,475.98 |
| 29 | 05152-05-033-000 | \$531.89 |
| 30 | 05152-08-012-000 | \$5,622.00 |
| 31 | 05152-08-013-000 | \$5,622.00 |
| 32 | 05152-09-002-000 | \$5,627.27 |
| 33 | 05152-09-003-000 | \$5,627.27 |
| 34 | 05152-10-001-000 | \$44,221.87 |

| Section 4. The assessments made pursuan | t hereto shall be a lien in the several amounts | | | |
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| assessed against each lot or tract of land set forth in Section 3 herein, and such lien shall have the | | | | |
| priority of the lien for local public improvement distric | ts. | | | |
| Section 5. Without demand, said assessmen | ts as set forth in Section 3 herein, shall be due | | | |
| and payable on the first day of January of the year ordinance became effective, and said assessments day of February of the year next following the year effective. A failure to pay said assessments as her property subject to the assessment, and such lien may and ordinances of the City and County of Denver. Section 6. Any unspent revenue and reversitied and credited to the Phase II Broadway Pederlong term or program maintenance of the District. COMMITTEE APPROVAL DATE: November 12, 20 MAYOR-COUNCIL DATE: November 19, 2024 | shall become delinquent if not paid by the last ar in which this assessing ordinance became reinabove set forth shall become a lien on the y be sold by the City as provided by the Charter enue generated through investment shall be strian Mall Local Maintenance District for future | | | |
| PASSED BY THE COUNCIL: | | | | |
| | | | | |
| APPROVED: | | | | |
| ATTEST: | | | | |
| NOTICE PUBLISHED IN THE DAILY JOURNAL: | ;; | | | |
| PREPARED BY: Bradley T. Neiman, Assistant City | | | | |
| Pursuant to section 13-9, D.R.M.C., this proposed or City Attorney. We find no irregularity as to form ordinance. The proposed ordinance is not submitted 3.2.6 of the Charter. | and have no legal objection to the proposed | | | |
| Kerry Tipper, Denver City Attorney | | | | |
| BY: Anshul Bagga , Assistant City A | ttorney DATE: Nov 21, 2024 | | | |