

REVIVAL AND AMENDATORY LICENSE AGREEMENT

(Murphy Creek, Arapahoe County)

THIS REVIVAL AND AMENDATORY LICENSE AGREEMENT is entered into by and between the **CITY AND COUNTY OF DENVER**, a home rule city and municipal corporation of the State of Colorado (“City” or “Licensor”) and **WASTE MANAGEMENT OF COLORADO, INC.**, a Colorado corporation, and a principle address of 800 Capitol Street, Ste 3000, Houston, Texas 77002 (“Licensee”), effective as of the date set forth on the city’s signature page (“Effective Date”), jointly (“the Parties”).

RECITALS:

A. The Parties entered into a License Agreement dated October 23, 2024, (the “License”) to perform, and complete all of the services and produce all the deliverables set forth on Exhibit C, the Materials Management Plan, to the City’s satisfaction.

B. The Parties wish to amend the License Agreement to extend the term.

NOW THEREFORE, in consideration of the premises and the Parties’ mutual covenants and obligations, the Parties agree as follows:

1. Section 3 of the License Agreement entitled “**TERM:**” is hereby deleted in its entirety and replaced with:

“3. **TERM:** The term of this non-exclusive revocable license commences on **September 1, 2024**, and ends no later than **October 31, 2026**. Upon the expiration of the Term, the Licensee shall have no further or additional right to renew or extend the Lease.”

2. As herein amended, the Agreement is affirmed and ratified in each and every particular.

3. This Amendatory License Agreement will not be effective or binding on the City until it has been fully executed by all required signatories of the City and County of Denver, and if required by Charter, approved by the City Council.

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Contract Control Number: FINAN-202582269-01| 202475740-01
Contractor Name: WASTE MANAGEMENT OF COLORADO INC

IN WITNESS WHEREOF, the parties have set their hands and affixed their seals at Denver, Colorado as of:

SEAL

CITY AND COUNTY OF DENVER:

ATTEST:

By:

APPROVED AS TO FORM:

REGISTERED AND COUNTERSIGNED:

Attorney for the City and County of Denver

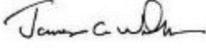
By:

By:

By:

Contract Control Number:
Contractor Name:

FINAN-202582269-01| 202475740-01
WASTE MANAGEMENT OF COLORADO INC

By: Signed by:

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Name: James A. Wilson
(please print)

Title: Vice President
(please print)

ATTEST: [if required]

By: _____

Name: _____
(please print)

Title: _____
(please print)