

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: October 18, 2019

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)

Approving the Mayoral appointments and reappointment of members to the Denver Community Corrections Board.

State statute establishes the creation of community corrections boards with authority to approve or disapprove the establishment and operation of community corrections programs within municipalities.

The Denver Community Corrections Board is authorized and shall continue to exercise all powers granted to such advisory community corrections boards by the provisions of this Code pertaining to community corrections, by article 27, title 17 of the Colorado Revised Statutes, by the Colorado Childrens Code or by other statutory authority.

Appointment and qualification of members.

The Denver Community Corrections Board shall consist of twenty-one (21) members, who shall be appointed by the mayor and whose appointments shall be confirmed by ordinance. The board shall be comprised as follows:

- (1) Six (6) representatives of the citizens of the city;
- (2) Three (3) representatives of the city department of safety, one of whom shall be the director of the department of corrections/undersheriff;
- (3) One (1) locally elected official;
- (4) Two (2) individuals with experience, knowledge, and interest in the criminal justice field;
- (5) One (1) victim's advocate from a local public or private agency;
- (6) The remaining members to include not more than one representative from each of the following public agencies: the city district attorney's office, the city public defender's office, the city department of human services, the state department of corrections, the state department of human services, the city public school district, the city district court adult probation office, and the city district court juvenile probation office.

Steven Abraham, Denver (M)(C) to serve as a representative of the District Attorney's Office and occasioned by the resignation of Michael Song, for a term expiring June 30, 2021, appointed;

Paul Rosenthal, Denver (M)(C) to serve as a citizen representative and occasioned by the resignation of Jay Flynn, for a term expiring June 30, 2022, appointed;

Frances Gomez, Denver (F)(C) to serve as a representative of the Sheriff's Department for a term expiring June 30, 2023, appointed;

Jane Prancan, Denver (F)(C) to serve as a citizen representative for a term expiring June 30, 2023, reappointed.

3. **Requesting Agency:** Mayor's Office of Boards and Commissions

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: RR19 1236

Date Entered: _____

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*
- **Name:** Romaine Pacheco
 - **Phone:** 720.865.9085
 - **Email:** romaine.pacheco@denvergov.org
5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*
- **Name:** Romaine Pacheco
 - **Phone:** 720.849.7935
 - **Email:** romaine.pacheco@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

Appointment and reappointment of members to Denver Community Corrections Board .

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:** N/A
- b. **Duration:**
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.**

None

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