1	BY A	UTHORITY
2	RESOLUTION NO. CR23-1610	COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Land Use, Transportation & Infrastructure
4	A RESOLUTION	
5 6 7 8	Approving a proposed Contract between the City and County of Denver and Lighthouse Transportation Group LLC. to provide small business enterprise construction services, citywide.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
0	Section 1. The proposed Contract between the City and County of Denver and Lighthouse	
1	Transportation Group LLC., in the words and figures contained and set forth in that form of Contrac	
2	available in the office and on the web page of City Council, and to be filed in the office of the Clerk	
3	and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No	
4	202368838, is hereby approved.	
5	COMMITTEE APPROVAL DATE: October 31, 2023 by Consent	
6	MAYOR-COUNCIL DATE: November 7, 2023 by Consent	
7	PASSED BY THE COUNCIL:	
8		PRESIDENT
19 20 21	ATTEST:	
22	PREPARED BY: Jacob G. Crawford, Assistan	t City Attorney DATE: November 9, 2023
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
28	Kerry Tipper, Denver City Attorney	
29 30		City Attorney DATE: Nov 8, 2023