### **ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. Contact the Mayor's Legislative team with questions

| Please mark one:    | 🛛 Bill Request | or             | <b>Resolution</b> | Request              | Date of Request: | <u>6/21/23</u> |
|---------------------|----------------|----------------|-------------------|----------------------|------------------|----------------|
| 1. Type of Request: |                |                |                   |                      |                  |                |
| Contract/Grant Agr  | eement 🗌 Inte  | governmental A | Agreement (IGA)   | 🔀 Rezoning/Text Amer | ndment           |                |
| Dedication/Vacation | Appr           | opriation/Supp | lemental          | DRMC Change          |                  |                |
| Other:              |                |                |                   |                      |                  |                |
|                     |                |                |                   |                      |                  |                |

- 2. Title: (Start with *approves, amends, dedicates*, etc., include <u>name of company or contractor</u> and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)
- Approves an Official Map Amendment to change the zoning of the properties located at 1001 & 1015 North King Street from E-SU-D1x to U-RH-2.5 in the Villa Park neighborhood.
- 3. Requesting Agency: Community Planning and Development

#### 4. Contact Person:

| Contact person with knowledge of proposed | Contact person to present item at Mayor-Council and |  |  |  |  |
|---|---|--|--|--|--|
| ordinance/resolution                      | Council   |  |  |  |  |
| Name: Brandon Shaver                      | Name: Brandon Shaver                                |  |  |  |  |
| Email: Brandon.shaver@denvergov.org       | Email: <u>Brandon.shaver@denvergov.org</u>          |  |  |  |  |

#### 5. General description or background of proposed request. Attach executive summary if more space needed:

Official Map Amendment to rezone approximately 0.38 acres of property located at 1001 & 1015 North King Street from E-SU-D1x to U-RH-2.5 in the Villa Park neighborhood.

- 6. City Attorney assigned to this request (if applicable):
- 7. City Council District: District 3
- 8. \*\* For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\*

# **Key Contract Terms**

| Type of Contracts (o a  | Drofoccional Corrigos     | \$500V, ICA/Chant A anony            | , Sale or Lease of Real Property): |
|-------------------------|---------------------------|--------------------------------------|------------------------------------|
| Type of Contract: (e.g. | . Professional Services > | · <b>JJUUK:</b> IGA/Grant Agreement. | Sale of Lease of Real Property):   |
| JI                      |                           |                                      | ,                                  |

Vendor/Contractor Name:

**Contract control number:** 

Location:

| Is this a new contract? |  | Yes |  | No | Is this an Amendr | nent? 🗌 | Yes |  | No | If yes, l | now many? |  |
|-------------------------|--|-----|--|----|-------------------|---------|-----|--|----|-----------|-----------|--|
|-------------------------|--|-----|--|----|-------------------|---------|-----|--|----|-----------|-----------|--|

Contract Term/Duration (for amended contracts, include existing term dates and amended dates):

## Contract Amount (indicate existing amount, amended amount and new contract total):

| Additional Funds<br>(B)            | Total Contract Amount<br>(A+B)  |  |  |
|------------------------------------|---|--|--|
|                                    |   |  |  |
| Added Time                         | New Ending Date   |  |  |
|                                    |   |  |  |
|                                    |   |  |  |
|                                    |   |  |  |
| ocess? If not                      | , why not?  |  |  |
| he City before? 🗌 Yes 🗌 No         |   |  |  |
|                                    |   |  |  |
|                                    | _   |  |  |
| BE SBE XO101 AC                    | DBE 🛄 N/A   |  |  |
| esign, Airport concession contract | s):   |  |  |
|                                    |   |  |  |
|                                    |   |  |  |
|                                    | (B)<br>Added Time<br>Added Time<br>If not<br>ne City before?  Yes No<br>BE SBE XO101 AC |  |  |

To be completed by Mayor's Legislative Team:

Date Entered: \_\_\_\_\_