



# DENVER CITY COUNCIL

## Agenda

March 24, 2025, 3:30 PM

Cathy Reynolds City Council Chamber  
1437 Bannock Street, Room 450

District 1	President Amanda P Sandoval	District 8	Shontel M. Lewis
District 2	Kevin Flynn	District 9	Darrell Watson
District 3	Jamie Torres	District 10	Chris Hinds
District 4	Pro Tem Diana Romero Campbell	District 11	Stacie Gilmore
District 5	Amanda Sawyer	At-Large	Serena Gonzales-Gutierrez
District 6	Paul Kashmann	At-Large	Sarah Parady
District 7	Flor Alvidrez	Exec.	Bonita Roznos

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**PLEDGE OF ALLEGIANCE**

**LAND ACKNOWLEDGEMENT**

**ROLL CALL**

**APPROVAL OF THE MINUTES**

[25-0387](#) Minutes of Monday, March 17, 2025.

**COUNCIL ANNOUNCEMENTS**

**PRESENTATIONS**

**COMMUNICATIONS**

**PROCLAMATIONS**

[25-0398](#) **A Proclamation Honoring the Life and Service of Susan G. (Knight) Berdine**

**Sponsor** Alvidrez

**RESOLUTIONS**

**Business, Arts, Workforce, Climate & Aviation Services  
Committee**

[25-0280](#) **A resolution approving a proposed Purchase Order between the City and County of Denver and Daniels Long Automotive, LLC concerning a one-time purchase of electric vehicles at Denver International Airport.**

Approves a purchase order with Daniels Long Automotive LLC for \$1,415,613.00 for the onetime purchase of electric vehicles to support operations at Denver International Airport, in Council District 11 (PO-00162975). The last regularly scheduled Council meeting within the 30-day review period is on 4-14-2025. The Committee approved filing this item at its meeting on 3-12-2025.

**Finance & Governance Committee****[25-0251](#) A resolution approving the Mayor's reappointments to the Crime Prevention & Control Commission.**

Approves the Mayor's reappointments to the Crime Prevention & Control Commission. Approves the reappointments of Jonathan McMillian, Jennifer Gafford, Lisa Thompson, Orlando Salazar, and Taj Ashaheed to the Crime Prevention & Control Commission for a term ending on 12-31-2027 or until a successor is duly appointed, citywide. The Committee approved filing this item at its meeting on 3-4-2025. This item was postponed at the 3-17-2025 meeting until 3-24-2025.

**[25-0267](#) A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Public Service Company of Colorado to provide chilled water service at the Colorado Convention Center located at 700 14th Street in City Council District 10.**

Amends a contract with Public Service Company of Colorado, dba Xcel Energy, to add one year for a new end date of 06-30-2026 to provide chilled water service at the Colorado Convention Center located at 700 14th Street in City Council District 10. No change to contract amount. (GENRL-202577798-03/CE0Y011-03). The last regularly scheduled Council meeting within the 30-day review period is on 4-14-2025. The Committee approved filing this item at its meeting on 3-11-2025.

**[25-0268](#) A resolution approving a proposed Amendatory Assignment Agreement among the City and County of Denver, Milender White Inc., and Milender White Construction Co. for citywide on-call drywall repair and maintenance services.**

Amends a contract with Milender White Inc. to assign the agreement to Milender White Construction Co. for citywide on-call drywall repair and maintenance services. No change to contract amount or length, citywide (GENRL-202577752-01/GENRL-202475607-01). The last regularly scheduled Council meeting within the 30-day review period is on 4-14-2025. The Committee approved filing this item at its meeting on 3-11-2025.

**[25-0273](#) A resolution approving the Mayor's reappointments to the Five Points Business Improvement District.**

Approves the Mayor's reappointments to the Five Points BID. Approves the reappointments of Haroun Cowans and Paul Books to the Five Points BID for a term ending on 02-28-2029 or until a successor is duly appointed, citywide. The Committee approved filing this item at its meeting on 3-11-2025.

**[25-0274](#) A resolution approving the Mayor's appointments and reappointment to the Colfax Avenue Business Improvement District.**

Approves the Mayor's appointments and reappointments to the Colfax Ave BID. Approves the appointments of Shellie Martinez and James Starring to the Colfax Ave BID for a term ending on 02-29-2028 or until a successor is duly appointed. Approves the reappointment of Christopher Bishop to the Colfax Ave BID for a term ending on 03-31-2028 or until a successor is duly appointed, citywide. The Committee approved filing this item at its meeting on 3-11-2025.

**[25-0306](#) A resolution approving the City Council appointment of James Everett to the Civil Service Commission.**

Approves the City Council appointment of James Everett to the Civil Service Commission for a term effective immediately and expiring on 5-1-2026, or until a successor is duly appointed. The Committee approved filing this item at its meeting on 3-11-2025.

### **Land Use, Transportation & Infrastructure Committee**

**[25-0270](#) A resolution laying out, opening and establishing as part of the City street system a parcel of land as a public alley, bounded by East Arkansas Avenue, South Logan Street, East Louisiana Avenue, and South Grant Street.**

Dedicates a City-owned parcel of land as Public Right-of-Way as Public Alley, bounded by East Arkansas Avenue, South Logan Street, East Louisiana Avenue, and South Grant Street, in Council District 7. The Committee approved filing this item at its meeting on 3-11-2025.

**[25-0271](#) A resolution laying out, opening and establishing as part of the City street system a parcel of land as a public alley, bounded by North Beach Court, West 46th Avenue, North Alcott Street, and West 47th Avenue.**

Dedicates a City-owned parcel of land as Public Right-of-Way as Public Alley, bounded by North Beach Court, West 46th Avenue, North Alcott Street, and West 47th Avenue, in Council District 1. The Committee approved filing this item at its meeting on 3-11-2025.

**[25-0272](#) A resolution laying out, opening and establishing as part of the City street system parcels of land as 1) South Colorado Boulevard, located at the intersection of South Colorado Boulevard and East Buchtel Boulevard; and 2) East Buchtel Boulevard, located at the intersection of East Buchtel Boulevard and South Colorado Boulevard.**

Dedicates two City-owned parcels of land as Public Right-of-Way as 1) South Colorado Boulevard, located at the intersection of South Colorado Boulevard and East Buchtel Boulevard, and 2) East Buchtel Boulevard, located at the intersection of East Buchtel Boulevard and South Colorado Boulevard, in Council District 6. The Committee approved filing this item at its meeting on 3-11-2025.

**[25-0275](#) A resolution laying out, opening and establishing as part of the City street system a parcel of land as a public alley, bounded by West 20th Avenue, North Julian Street, West 21st Avenue, and North Irving Street.**

Dedicates a City-owned parcel of land as Public Right-of-Way as Public Alley, bounded by West 20th Avenue, North Julian Street, West 21st Avenue, and North Irving Street, in Council District 1. The Committee approved filing this item at its meeting on 3-11-2025.

**[25-0277](#) A resolution laying out, opening and establishing as part of the City street system a parcel of land as North Federal Boulevard, located near the intersection of North Federal Boulevard and West 47th Avenue.**

Dedicates a City-owned parcel of land as Public Right-of-Way as North Federal Boulevard, located near the intersection of North Federal Boulevard and West 47th Avenue, in Council District 1. The Committee approved filing this item at its meeting on 3-11-2025.

**[25-0278](#) A resolution laying out, opening and establishing as part of the City street system a parcel of land as South Colorado Boulevard, located near the intersection of East Louisiana Avenue and South Colorado Boulevard.**

Dedicates a City-owned parcel of land as Public Right-of-Way as South Colorado Boulevard, located near the intersection of East Louisiana Avenue and South Colorado Boulevard, in Council District 6. The Committee approved filing this item at its meeting on 3-11-2025.

**[25-0279](#) A resolution laying out, opening and establishing as part of the City street system a parcel of land as a public alley, bounded by East 10th Avenue, North Logan Street, East 9th Avenue, and North Grant Street.**

Dedicates a City-owned parcel of land as Public Right-of-Way as Public Alley, bounded by East 10th Avenue, North Logan Street, East 9th Avenue, and North Grant Street, in Council District 10. The Committee approved filing this item at its meeting on 3-11-2025.

**Safety, Housing, Education & Homelessness Committee**

**[25-0231](#) A resolution approving a proposed Agreement between the City and County of Denver and The Salvation Army to provide rapid rehousing services to households experiencing homelessness, citywide.**

Approves a contract with The Salvation Army for \$2,970,000.00 and for three-years with a term from 01-01-2025 through 12-31-2027 to provide rapid rehousing to 50 family households experiencing homelessness annually, citywide (HOST-202477478). The last regularly scheduled Council meeting within the 30-day review period is on 4-14-2025. The Committee approved filing this item at its meeting on 2-26-2025.

**[25-0293](#) A resolution approving a proposed Fourth Amendatory Agreement between the City and County of Denver and with Savio House to continue prevention program services through Promoting Safe and Stable Families of community-based family support services, family preservation services, time-limited family reunification services, and adoption promotion and support services.**

Amends a contract with Savio House to add \$200,000.00 for a new total of \$808,000.00 and add one year for a new end date of 09-30-2025 to continue prevention program services through Promoting Safe and Stable Families (PSSF) of community-based family support services, family preservation services, time-limited family reunification services, and adoption promotion and support services in accordance with PSSF funding requirements. Services provided in this agreement are identified in a State Memorandum of Understanding for the State Collaborative Management Program operating in Denver County known as the Denver Collaborative Partnership (DCP), where Denver Human Services is one of several mandated partners, citywide (SOCSV-202160466-04/SOCSV-202476491-04). The last regularly scheduled Council meeting within the 30-day review period is on 4-14-2025. The Committee approved filing this item at its meeting on 3-12-2025.

[25-0396](#) **A resolution authorizing and approving the expenditure and payment from the appropriation account designated "liability claims," the sum of Forty Thousand Dollars and No Cents (\$40,000.00) made payable to The Wilhite Law Firm and Brittney Matuzek, in full payment and satisfaction of all claims related to the civil action captioned *Brittney Matuzek v Derek Martinez and City and County of Denver*, which was filed in the District Court for the City and County of Denver, Case No. 2024CV31329.**

Settles a claim involving the Denver Police Department. This item was approved for filing at the Mayor Council meeting on 3-18-2025.

## **BILLS FOR INTRODUCTION**

### **Finance & Governance Committee**

[25-0299](#) **A bill for an ordinance designating certain properties as being required for public use and authorizing use and acquisition thereof by negotiation or through condemnation proceedings of fee simple, easement and other interests, including any rights and interests related or appurtenant to properties designated as needed for the Buchtel and Evans Improvements Project, located in the area of East Buchtel Boulevard and East Colorado Center Drive between South Clermont Street and South Franklin Street extending south to include areas of East Evans Avenue and East Iliff Avenue.**

Approves a Land Acquisition Ordinance designating certain properties as being required for public use and granting the authority to acquire through negotiated purchase or condemnation all or any portion of any property interest as needed for the installment of The Buchtel and Evans Improvements Project. This includes fee title and easement interests, access rights, improvements, buildings, fixtures, licenses, and permits as part of the project. The Project is in the area of East Buchtel Boulevard and East Colorado Center Drive between South Clermont Street and South Franklin Street extending south to include areas of East Evans Avenue and East Iliff Avenue, in Council Districts 4 and 6. The Committee approved filing this item at its meeting on 3-11-2025.

**Land Use, Transportation & Infrastructure Committee**

**[25-0269](#) A bill for an ordinance vacating a portion of street right-of-way at the intersection of South Newport Street and East Union Avenue and a portion at the intersection of South Niagara Street and East Union Avenue, with reservations.**

Vacates (2) two portions of street right-of-way, with reservations. (1) One is located at the intersection of South Newport Street and East Union Avenue and is approximately 1,258 square feet. (1) One is located at the intersection of South Niagara Street and East Union Avenue and is approximately 950 square feet, in Council District 4. The Committee approved filing this item at its meeting on 3-11-2025.

**[25-0276](#) A bill or an ordinance approving a proposed Third Amendatory Agreement between the City and County of Denver and Urban Drainage and Flood Control District, for construction of drainage and flood control improvements for Marston Lakes North at Bowles Ditch, in Council District 2.**

Amends an Intergovernmental Agreement with Urban Drainage and Flood Control District (UDFCD), doing business as Mile High Flood District (MHFD), to add \$2,927,151.44 for a new total of \$8,927,151.44 for construction of drainage and flood control improvements for Marston Lakes North at Bowles Ditch, in Council District 2. No change to contract length. (DOTI-202473841-03/202159332-03). The last regularly scheduled Council meeting within the 30-day review period is on 4-14-2025. The Committee approved filing this item at its meeting on 3-11-2025.



**BILLS FOR FINAL CONSIDERATION****Business, Arts, Workforce, Climate & Aviation Services  
Committee**

[25-0253](#) **A bill for an ordinance approving a proposed Intergovernmental Agreement between the City and County of Denver and Community College of Denver (CCD) to support the Denver Construction Careers Program Incumbent Worker Training program, citywide.**

Approves an Intergovernmental Agreement with Community College of Denver (CCD) for \$781,962.00 and a term of 11-1-2024 through 6-30-2025 to support the Denver Construction Careers Program Incumbent Worker Training program, citywide (OEDEV-202477257). The last regularly scheduled Council meeting within the 30-day review period is on 4-7-2025. The Committee approved filing this item at its meeting on 3-5-2025.

**Finance & Governance Committee**

[25-0250](#) **A bill for an ordinance amending the classification and pay plan for employees in the Career Service and for certain employees not in the Career Service.**

Approves Classification Notice #1850 to amend the Classification and Pay Plan by changing the pay grades of Pool Coordinator, Recreation Instructor, Recreation Services Representative, and Golf Sales Associate Lead, citywide. The Committee approved filing this item at its meeting on 3-4-2025.

[25-0261](#) **A bill for an ordinance designating Indigenous Peoples' Day as a city holiday beginning in the year 2025.**

A bill for an ordinance amending Article V, Chapter 18 and Article I, Chapter 2 of the Revised Municipal Code to replace the commemorative holiday of Indigenous Peoples' Day with a designated city holiday beginning in the year 2025. The Committee approved filing this item at its meeting on 3-4-2025.

**Sponsor** Gilmore, Sandoval, Torres, Gonzales-Gutierrez, Romero Campbell and Alvidrez

**[25-0298](#) A bill for an ordinance authorizing expenditures the Denver Health and Hospital Authority Tax Fund (11892) based on projected sales tax revenue for 2025.**

Appropriates funds in the Denver Health and Hospital Authority Tax Fund (11892) based on projected sales tax revenue for 2025, citywide. The Committee approved filing this item at its meeting on 3-11-2025.

**Safety, Housing, Education & Homelessness Committee**

**[25-0260](#) A bill for an ordinance amending the emergency telephone charge to increase the charge up to, but not exceeding, the rate set by the Public Utilities Commission.**

Amends Section 16-22 of the Denver Revised Municipal Code (DRMC) regarding an increase to the emergency telephone charge in an amount not to exceed the threshold set by the public utilities commission, citywide. The Committee approved filing this item at its meeting on 3-5-2025.

**South Platte River Committee**

**[25-0221](#) A bill for an ordinance making a rescission from and an appropriation in the Culture and Recreation Special Revenue Fund Series to make a cash transfer to the Parks Legacy Capital Improvement Funds.**

Approves a rescission and an appropriation of \$2,698,888.50 in the Parks, Trails and Open Space Operating Special Revenue Fund (15828) and makes a transfer to and appropriation in the Parks Legacy Improvement Projects Fund (36050) to be utilized for the acquisition of 1430 14th Street, in Council District 3. The Committee approved filing this item at its meeting on 3-5-2025.

**RECAP OF BILLS TO BE CALLED OUT**

**PRE-RECESS ANNOUNCEMENT**

**RECESS**

**COUNCIL RECONVENES AND RESUMES ITS REGULAR SESSION**

**UNFINISHED BUSINESS**

**PROCLAMATIONS**

[25-0399](#) **A Proclamation Honoring Cesar Chavez Day**

**Sponsor** Torres and Alvidrez

**PUBLIC HEARINGS - BILLS FOR FINAL CONSIDERATION**

**PRE-ADJOURNMENT ANNOUNCEMENT**

**ADJOURN**

**PENDING**

For 4-7-25

[25-0046](#) **A bill for an ordinance changing the zoning classification for 3115 West 8th Avenue in Villa Park.**

Approves a map amendment to rezone property from E-SU-D to E-RX-3, located at 3115 West 8th Avenue in Council District 3. If ordered published, a public hearing will be held on Monday, 4-7-2025. The Committee approved filing this item at its meeting on 2-25-2025.

[25-0153](#) **A bill for an ordinance changing the zoning classification for 627 South Lipan Street in Athmar Park.**

Approves a map amendment to rezone property from E-SU-B to I-MX-3, located at 627 South Lipan Street, in Council District 7. If ordered published, a public hearing will be held on Monday, 4-7-2025. The Committee approved filing this item at its meeting on 2-26-2025.

For 4-14-25

[25-0249](#) **A bill for an ordinance changing the zoning classification for 3419 West 5th Avenue in Barnum.**

Approves a map amendment to rezone property from E-SU-Dx to E-RH-2.5, located at 3419 West 5th Avenue, in Council District 3. If ordered published, a public hearing will be held on Monday, 4-14-2025. The Committee approved filing this item at its meeting on 3-4-2025.

[24-1312](#) **A bill for an ordinance changing the zoning classification for 500, 501 and 551 Wazee Street in Auraria.**

Approves a map amendment to rezone property from C-MX-8 to D-CPV-C, located at 500, 501, and 551 Wazee Street in the Auraria statistical neighborhood, in Council District 3. The Committee approved filing this item at its meeting on 2-12-2025. This item was postponed at the 2-24-2025 meeting until 3-17-2025. If ordered published at that meeting, a public hearing will be held on Monday, 4-14-2025.