	OR	DINANCE/RES	OLUTION F	LEQUEST		
	Please en	nail requests to th	e Mayor's Le	gislative Team		
at MileHighOrdina	nce@DenverGov.o	<u>rg</u> by 9 <mark> a.m. Fri</mark>	lay. Contact	the Mayor's Legislativ	ve team with question	IS
Please mark one:	Bill Request	or 🛛	Resolution	Request	Date of Request:	<u>12/19/2024</u>
Please mark one: The reque and impact within .5 miles o	• •			, , ,	-	- •
🗌 Yes 🛛 No						
1. Type of Request:						
Contract/Grant Agreem	ent 🗌 Intergov	ernmental Agre	ement (IGA)	Rezoning/Text	Amendment	
Dedication/Vacation	🗌 Appropri	ation/Suppleme	ntal	DRMC Change		
Other:						

2. Title: (Start with *approves, amends, dedicates*, etc., include <u>name of company or contractor</u> and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Amends a current contract with Live Nation Worldwide, Inc. to continue to increase funds to account for final commission payment for the 2024 calendar year as an incentive to promote and book concerts and live events for Denver Arts & Venues properties citywide.

3. Requesting Agency: Denver Arts & Venues

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Tad Bowman	Name: Tad Bowman
Email: <u>Tad.Bowman@denvergov.org</u>	Email: <u>Tad.Bowman@denvergov.org</u>

5. General description or background of proposed request. Attach executive summary if more space needed:

This promoter commission contract is a non-exclusive contract based on a commission program developed by Denver Arts and Venues to incentivize commercial concert promoters to book its venues to generate revenues in the form of rent, parking revenue, concessions, and FDA tax. Expenditures from these contracts only occur based on actual bookings and contingent on meeting certain conditions. This contract was originally executed in 2020 and was extended in 2023 to a new term end date of December 31, 2024.

The need to increase the contract capacity is based on the success of the program for generating events at the facilities, primarily at Red Rocks Amphitheatre.

6. City Attorney assigned to this request (if applicable): Josh Roberts

- 7. City Council District: Districts 9, 10, and Mountain Parks
- 8. ** For all contracts, fill out and submit accompanying Key Contract Terms worksheet**

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property): Professional Services

Vendor/Contractor Name (including any dba's): Live Nation Worldwide, Inc.

Contract control number (legacy and new): THTRS-201952922-02 / THTRS-202477231-02

Location: Denver Arts Complex, Coliseum, Red Rocks Amphitheatre

Is this a new contract? 🗌 Yes 🖾 No 🛛 Is this an Amendment? 🖾 Yes 🗌 No 🖓 If yes, how many? **_2**____

Contract Term/Duration (for amended contracts, include existing term dates and amended dates): 1/1/2020-12/31/2024

Contract Amount (indicate existing amount, amended amount and new contract total):

Current Contract Amount	Additional Funds	Total Contract Amount	
(A)	(B)	(A + B)	
\$2,250,000	\$425,000	\$2,675,000	
Current Contract Term	Added Time	New Ending Date	
1/1/2020-12/31/2024	N/A	1/1/2020-12/31/2024	

Scope of work:

Contractor promotes and books concerts and live events at the Red Rocks Amphitheatre ("Red Rocks"), the Denver Coliseum (the "Coliseum"), and the Denver Performing Arts Complex (the "Arts Complex"), resulting in financial and other public benefits to the City and its residents from such bookings.

Was this contractor selected by competitive process? Yes	If not, why not? N/A
Has this contractor provided these services to the City before? \boxtimes Ye	es 🗌 No
Source of funds: Commission in allocated portion of rent paid	
Is this contract subject to: 🗌 W/MBE 🗌 DBE 🗌 SBE 🗌 XO	0101 🗌 ACDBE 🖾 N/A
WBE/MBE/DBE commitments (construction, design, Airport concess	ion contracts): N/A
Who are the subcontractors to this contract? N/A	

To be completed by Mayor's Legislative Team:

Date Entered: _____